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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

JACKSON, MISS., August 4, 1932

NEW SERIES
VOLUME XXXIV. No. 31



Rev. James A. White of McComb and Canton receives the B.A. degree at University of Mississippi summer school.

Dr. A. A. Kitchings, pastor of country churches in Rankin and Copiah Counties receives the A.M. degree at the University of Mississippi this week.

Dr. Frederick C. Moorhouse, editor of The Living Church (Episcopal) died recently and the continuation of the paper is uncertain, another possible casualty among religious papers.

A. R. Adams, minister Second Baptist Church, Greenwood, had the pleasure of baptizing and receiving into the church his little granddaughter, Merlyn Adams, of Memphis, Tenn., Sunday, July 24. Two others were baptized at the same time.

Cuthbert Blakiston, head master of Lancing College, one of England's greatest public schools, in a speech before the British Medical Association "denounced the modern boy as timid, cowardly, untruthful, easily bored, vain and dishonest." He blames it on the world war. Over here the liquor advocates would blame it all on prohibition.

I have just closed a good meeting with Bro. Elisha Gardener of Smithdale at Tangipahoa Church, Amite County. The congregations were fine and interest good. The church seemed to be much revived. All together it was a good meeting. One for baptism. Begin tomorrow at Shady Grove Church, Lincoln County. Bro. W. A. Green of Meadville will do the preaching. Very best wishes.—Jas. B. Quin.

Japan's troubles and the trouble she is giving other countries arises chiefly from rapid growth in population. There are about 64,000,000 people and they are increasing at the rate of nearly a million a year. The birth rate has greatly increased and the death rate has greatly decreased. The population is therefore doubling in about forty years. Maybe we could spare them most of our advocates of birth control.

We have recently closed a great revival meeting at Berwick, Miss. The preaching was done by Mr. J. E. Byrd, and the attendance was unusually large. There were eleven additions to the church, ten of these coming by baptism. The people greatly appreciated Bro. Byrd's ministry, and the church was revived. We are looking forward to having Bro. Byrd with us for a Training School to begin early in the fall.—A. Best, Pastor, B. B. I. New Orleans.

John D. Rockefeller, Jr.'s., statement against prohibition will be answered by the Woman's Temperance Union all over the country this summer, particularly in county fairs where the women will exhibit a series of posters briefly answering Mr. Rockefeller's charges against the Eighteenth Amendment. A large edition of these posters has just left the presses of the Woman's Christian Temperance Union publishing house at

Evanston, Illinois, and is being sent rapidly throughout the country.—Watchman Examiner.

On his ninety-third birthday Mr. John D. Rockefeller sent out this good word: "I desire to reaffirm my belief in the fundamental principles upon which this country was founded—liberty, unselfish devotion to the common good, and belief in God. As a nation, looking proudly to our past where it has been noble, and recognizing with humility our mistakes of extravagance, selfishness and indifference, let us, with faith in God, in ourselves and in humanity, go forward, courageously resolved to play our part worthily in building a better world."

The August number of Home and Foreign Fields is a special religious literature number. Contributions come from our mission fields abroad as well as writers in the homeland. Among the contributors are included all the Southern Baptist editors who speak of the relation of their own publications to missions. Naturally it is a good issue. Until our own people can come to realize the value of the press in religious work, and our own people can be induced to make reading a matter of conscience and religion, our denominational work is seriously handicapped.

The Fifth Annual Meeting of the Association of Southern Baptist Teachers of Bible and Religious Education is to be held at the Southern Baptist Assembly grounds, Ridgecrest, N. C., on Tuesday, August 23, 1932, morning, afternoon and night. This meeting will be a constituent part of the program of the Baptist Teachers' Retreat, August 22-25. A special rate of \$2.00 per day (\$2.50 with bath) is offered by the Ridgecrest management for those attending this meeting. Railroads are advertising numerous excursions to resort points. See your railroad agent early—C. E. Schaible, Secretary.

Dear Brother Editor.—Beginning on the 17th Inst. I assisted Rev. H. D. Walker in a series of meetings at the Ft. Bayou Church. Two were received by letter. The meeting was held principally for the membership, since very few or none were in the community without membership except the very young people. A very helpful meeting so the members reported. Brother Walker is doing a good work among these people. They have a live Sunday School, B. Y. P. U. and W. M. S. Mrs. Ely our Associational W. M. U. President, met with our W. M. S. at Ocean Springs last Tuesday P. M. A splendid attendance, and a most helpful message—J. E. Barnes, Pastor.

Pastor Davis reports that the old church house at Brownsville in Hinds County has been pulled down and a new house will soon be erected to take its place. That's good news for times like these. Evidently they have some good folks out there, and they are developing the B. Y. P. U. and Sunday School.

DRYS ISSUE STATEMENT

Astounded at the calm assurance with which the delegates to the Democratic National Convention essayed to speak for a constituency which has consistently voted in past years, and feeling that their action is a deliberate attempt to label as wets all who vote for the Democratic nominees, we, an assembly of dry Democrats meeting in the court house at Cleveland, Mississippi, on this the 13th day of July, 1932, make the following statement to our fellow citizens wherever they may be:

The Prohibition Amendment has accomplished much of what it was intended to accomplish, it having been directed against the liquor traffic rather than the individual drinker. Some of these accomplishments are—

1. It has reduced tremendously the amount of liquor manufactured (and therefore consumed) in the United States. The Department of Justice states that there is no more "illicit" liquor manufactured now than in the days of the saloon, thus eliminating the vast amount of liquor formerly legally manufactured.

2. This accomplishment has greatly stimulated home ownership and effected many other economic savings to the country.

3. The brazen influence of the saloon element has been removed from our polling places, and now the most refined woman need have no hesitancy in exercising her suffrage.

4. Our city, town, and village streets, our highways and country roads, are far safer today than under other form of attempt to control the liquor traffic.

5. While liquor can today be obtained by the thirsty, it must be sought after. It is not thrust upon him. It can not be displayed in attractive containers in attractive show windows. Palatial parlors for its serving do not entice the gullible.

6. Liquor dealers are deprived of the powerful allies of newspaper, magazine, and radio advertising, the cunning of which can be imagined by reading cigarette advertising.

In spite of the above facts, the wets vociferously claim that prohibition is an "utter failure" and that the national government must withdraw its hand entirely, providing no substitute, however inferior, but leaving matters where they stood fifteen years ago, with a system of state control that was entirely ineffectual, and which can never be made effectual as long as we have free commerce between the states.

We brand the attitude of the wet leaders as hypocritical in the extreme. They claim a desire to better conditions when they have consistently opposed every effort to limit or control this iniquitous traffic, and now seek to make matters worse rather than better.

We urge our fellow-citizens to form their judgments on this vital subject on principles rather than on expediency. Principles will obtain when fads have passed away. They weave a consistent course through inflation and depression. It may be a fad today to drink in so-called polite society, but fads change, and this element in our population stubbornly drives itself to its own undoing and its own elimination.

The Prohibition Amendment has not been responsible for the depression, and its repeal will not bring about prosperity, else England, Germany, and France would be prosperous today. It has not brought about the racketeer and the gangster. In the saloon days murder was so frequent as not to be news of state-wide interest, whereas, today, a gang killing is national news, due to its rarity.

In reply to the auto tags that are now in evidence, saying "Repeal the 18th Amendment and put a million men to work," it is only necessary to say that government statistics show that in liquor's palmiest days only 86,000 people were employed in its manufacture in a single year.

We pledge ourselves to work to retain the benefits conferred by this wise legislation, and wish to remind those candidates who employ such haste to join the ranks of the wets that the

testimony may not all be in.

Unanimously adopted this 13th day of July, 1932.

BOLIVAR COUNTY DRY'S,
Richard E. Davis, Chairman.
Mrs. Geo. B. Taylor, Secretary.

—BR—

EXCELLENT! BUT—

(This article, based on a personal experience, was written by Dr. W. T. Lowrey at request of Secretary H. L. Martin)

I knew an excellent Baptist man, who had an excellent Baptist wife, and they had an excellent Baptist daughter, whom they had planned to educate in an excellent Baptist school in their own excellent state. I call that an excellent combination of conditions!

But alas! It did not last. Why?

Well, an excellent gentleman came along representing an excellent school of another denomination. He visited this excellent Baptist father and his excellent Baptist daughter and soon secured their engagement for a room in the school which he represented. This was a sudden change in reference to a very important matter, for the years spent in a boarding school make a wonderful difference in the future usefulness and happiness of a girl or boy. But the change was made. Why?

Did the new school so suddenly chosen have a larger endowment? No, not as large. Better buildings? No, not so good. Did it have a stronger and more scholarly faculty? Certainly no better, if as good. Was it on a better basis in reference to "standard" recognition? No, not so good. Was it more convenient and easier to reach? The difference was small. Then why turn from his own well known school about which there was no question, to one of another denomination less well-equipped and established?

Well, in the first place, probably this busy business man had not given this very important question the careful thought that it was entitled to. Many people think a school is a school, and do not really realize that it does make a wonderful difference what school you patronize. Parents have a grave responsibility in this matter and ought to take no risk. It may take time to investigate, but the value it worth the time. But in the case referred to it seems that the dear girl in some way had gotten it into her fine head that she would rather go to the other school of the other denomination. Maybe she had a schoolmate or friend who was going there; I do not know. But some way she had gotten this feeling, and the kind father "wanted her to be satisfied." Well, that was important, but the father also ought to be "satisfied," and this satisfaction ought to have a basis in facts and principles. I think good parents can generally satisfy good children, if they will be patient, and take time and pains to get the facts; but there are other things to consider also.

Now listen: Unintentionally that father was fixing the future influence of his descendants, probably for generations to come. When that child has taken her college course, she will most likely for the balance of her life give her money, her influence and her patronage to the school where she was educated. When her daughters come on they will most probably go there because their mother went there, and when their daughters come on they will do the same and so on down the generations to come.

Thus we turn the tides for the future and the tides continue to flow when we are gone. Let us have good reasons behind our decisions. We build up schools of other denominations and schools outside of our own State to the hurt and hindrance of our own. If all the money Mississippi Baptists have paid into schools of other denominations and into schools in other states could be brought together, it would be enough to build the finest college in Mississippi. But alas! it went to others.

When will Mississippi Baptists learn to be loyal? We are learning very slowly.

POPULAR HYMNS

Many Baptist Record readers hear Seth Parker (Phillips H. Lord) on the radio on Sunday evenings. He has asked people to write him the most popular hymns in their community. Here are some of the results.

A majority of the listeners in the East start their list of ten favorite hymns with "The Old Rugged Cross." Other favorites are "Onward Christian Soldiers," "He Leadeth Me," "Rock of Ages," "Sweet Hour of Prayer," "How Firm a Foundation," and "Lead Kindly Light." Listeners west of the Allegheny Mountains, however, think differently, according to letters received at the NBC's New York studios.

Missourians have shown a marked preference for "Jesus, Savior, Pilot Me," "In the Garden," "I Need Thee Every Hour," "Blest Be the Tie that Binds," and "Let the Lower Lights Be Burning." Many Iowans have listed the same songs as are seemingly preferred by Missourians, but in addition have shown preference for "Jesus Calls Us," "Day Is Dying In the West," "Shall We Meet Beyond the River," and "Abide With Me." Wisconsin listeners enumerate "Old Time Religion," "Face to Face," "Just As I Am," and "Let the Lower Lights Be Burning," as their favorites.

From Ohio scores of listeners suggest "I Love to tell the Story," "He Lifted Me," "Stand Up, Stand Up for Jesus," "What a Friend We Have In Jesus," and "When the Roll is Called Up Yonder," among their ten favorites.

Favorites of Oregon show a marked difference from those of listeners in the middle west and east. "Ring the Bells of Heaven," "O' That Will Be," "Sunlight In My Soul," "Jesus Is All the World to Me," and "Ninety and Nine," lead the list from the Rose state.

In a short time, Seth Parker believes he will be able to tell his friends not only what are the ten favorite hymns of the United States, but also the one most popular hymn.

"We've got to have them from every community and every state," Seth Parker said to the neighbors in his broadcast, "if they're going to be representatives of the whole country. Perhaps a hymn what's popular around here ain't even known some other place, and maybe some of the hymns popular other places ain't never been sung here."

At a recent meeting of the trustees of Mississippi College Professors J. M. Sharp of Jackson and P. H. Eager of Clinton were given the official standing of professor emeritus. These gentlemen were for many years heads of the departments of Mathematics and English respectively, and are widely known and highly esteemed as men of great ability and stalwart Christ character. Some twelve years ago they dropped out of active service with the college and have been engaged in other fields of work. This action of the trustees will meet the approval of all the old friends of the College.

MUSINGS OF A CHUMP

Well, sir, I heard a fellow say: "A little learning is a dangerous thing," but it certainly is not poison or most of us would die instantly—of course I would be in no danger. Come to think about it, maybe he is right. Most of us know very little and most of us certainly are in trouble.

Now, there was Bill Jones who touched a live electric cable—well, he won't any more. He had very little learning and he doesn't need any. John Smith thought he had lots of learning, but he didn't. He played the stock market and now he is a poorer but wise man.

I have noticed that small crafts stay near the shore, but great steamships sail the deepest oceans. A fellow may have very little learning, but if he knows his limitations he is no fool.

Yours truly,
A. Chump.

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Housetop and Inner Chamber

Dr. H. R. Holcomb of Tupelo will assist Pastor Joyner in a meeting at Waynesboro, beginning August 10th.

Hazlehurst Church gave \$53.74 to the special Education offering, and \$112.55 to the Home and Foreign Mission offering.

Pastor M. P. Jones reports good meetings at Galilee Church and Pearl Valley Church in Copiah County. There were fourteen additions at the first and seventeen at the other.

Mississippi Woman's College at Hattiesburg is said to have 40 more reservations made for rooms for next session than were made at this time last year.

Friday night services brought to a close a fine revival at Unity Baptist Church near Pattison, in which Bro. Martin of DeKalb, Miss., assisted Rev. L. T. Greer in the preaching, E. V. Ratcliff conducting the song services.

I am closing a fine meeting at Friendship Church, Pike County. Our congregations have been above the average. The spirit of the service has been good. We have a real church revival. Several baptisms.—J. B. Quin.

I closed my meeting at Moak's Creek Church, Lincoln County, last week. The meeting was quite success every way. Congregations were above the average—a good church revival—several baptisms. Blessings on you.—J. B. Quin.

Pastor A. F. Crittenden writes that 83 joined the First Church at Brookhaven during the meeting just closed. Three fine young men surrendered to preach, and eleven young women to be missionaries.

The Baptist Church at Puckett, Rankin County, closed a most glorious meeting on the 21st, inst. Pastor D. J. Miley was assisted by Rev. L. W. Ferrell, of Magee. The visible results were 32 additions—29 by baptism—and a most remarkable and unusual demonstration of the presence and power of the Holy Spirit.

By all means forward promptly to Dr. R. B. Gunter the amounts collected in the special offering for Education, and for Home and Foreign Missions. This means saving of interest on borrowed money. And if your church hasn't given anything to these objects there is yet opportunity.

July 25, Fork Church in Simpson County, closed a good meeting yesterday. The large building could not seat all attending during five of the services. If we are correct in our opinion it was a spiritual revival. Thirteen were baptized and three added by letter. The writer who is also the pastor did the preaching. I am rejoicing to hear of so many revivals.—B. E. Phillips.

Many have been asking about the results of the special appeals for education, and for Home and Foreign Missions. The books in Jackson show the following amounts received up to and including Tuesday, July 25:

For Christian Education \$1,843.91.

For Home and Foreign Missions \$1,545.56.

Gifts to the latter have hardly more than begun.

Pastor Joe Conzoneri has adopted the plan at Bogue Chitto of getting The Baptist Record into the homes of his people by having someone to collect from each subscriber once a month, just as is done for the daily papers. The one collecting gets a small percent for his trouble. This might be used in many other churches, is in fact the plan worked by the Alabama Baptist.

Evangelist John W. Ham writes that he has just concluded a delightful meeting with Pastor C. N. Travis at Jackson, La., where he has been for 18 months after taking his doctor's degree at the Baptist Bible Institute. Capacity audiences every night, people coming from neighboring towns and communities. Brother Travis is chaplain of the State Hospital in Jackson, where there are 3,300 patients.

The Sunday School Times will begin publishing Aug. 6 a series of interviews with Mussolini, the Italian dictator by American Missionaries who talked with him, asking about religious liberty in Italy, about the Bible, whether or not he regards Fascism as a religion, whether or not he purposes to reconstitute the Roman Empire. You may get the Times for ten weeks for 25 cents. Address 325 North Thirteenth Street, Philadelphia, Penn.

If there was ever a Sunday School lesson appropriate to the time of its appearance, it was that of last Sunday when we studied about the Israelites crossing the Red Sea. Face to face with impossibilities, with the appearance of inextricable confusion, God brought deliverance. That is the moral and spiritual condition of the world today. All is uncertainty except that God reigns and that God is with His people. And He has never failed yet.

Young Brother Deaver Lawton, one of the best of the fine Lawton family, is on his way to China. He applied to the Board to send him out, but as everybody knows, the Board has no money to send anybody out, not even a Lawton; and the Board told Brother Lawton that he would have to wait. But Deaver concluded that if he had to wait he would wait in China and serve while he was waiting. So he took a freight boat and we suspect that he is working his way across. If he is not working with his hands, he is working on some of the sailors to become Christians. You can rest assured that he is at work. So long as we have such young folk with such a spirit, you can't kill Foreign Missions—Baptist Courier.

For the understanding of most passages of scripture you do not need a commentary, nor a lexicon, nor access to the original. You just need to read it thoughtfully. All the helps are good. Get all of them you can; but you can't take time to read them all every time you take down your Bible and open it. Thoughtful reading will keep you from most blunders. We read recently the words of a brother who quoted, "Love never faileth," making it mean that it always wins or gets the victory. Anybody who reads carefully the thirteenth chapter of First Corinthians will see that Paul means that love lasts forever. It will never cease to be a valuable and necessary part of Christian experience. Love therefore is to be sought above any and every other spiritual gift.

Last Sunday the editor had the privilege of preaching to the church at Charleston. It was good to see the cheerful, beautiful spirit of hopefulness that follows their recent good revival, and their special offering to Home and Foreign Missions. We found delightful hospitality in the homes of the Gunns, Powells and Lamberts. The occasion of our going was the absence of the pastor, Brother A. B. Polsgrove, who is held in genuine affection. He was called as supply for the church and recently as permanent pastor. And the occasion of his absence was his marriage to Miss Mary Wilbourne Dabbs of Shannon. We learn she is a young lady of excellent Christian character, training and culture, and the people were expecting with joy the return of the young

pastor and his bride. May our Father's richest blessings abound to them and His hand guide all their life and service.

In company with several friends of the Baptist Children's Home formerly called the Orphanage, we spent several hours at the institution last week. We were all impressed with the neatness and cleanliness in the appearance of the rooms, this in spite of the fact that some of the old buildings are difficult to keep in good condition. One in particular is in immediate need of a new roof. We were glad to see over 200 children enjoying their evening meal and to conduct the evening devotional. Fortunately with a good garden they have managed to get so far through the summer without borrowing money, but receipts have been so small of late that borrowing seems an immediate necessity. Income from the gas well which was good during the winter fell to less than \$100.00 last month. All were impressed that Mr. and Mrs. Miller are doing the best they can with the receipts which come to the home. Everybody who contributes to the Cooperative Program may rejoice that he has some part in caring for these dependent children. And not a few are drawn to make special offerings on their behalf. Several Women's Missionary Circles in Jackson have furnished some of the rooms comfortably. He that sheweth mercy to the poor lendeth to the Lord.

Dr. L. E. Barton, well known in Mississippi, now Mission Secretary in Alabama writes to ask for the scripture passages which authorize the laying on of hands by the deacons when a man is ordained to the ministry. Dr. Barton's belief is that only preachers or elders should participate in the laying on of hands when an elder or preacher is ordained. His inquiry was provoked by a report in The Baptist Record of an ordination of a preacher in which deacons participated in the laying on of hands. This is an interesting subject and perhaps worthy of investigation. But there will probably remain a difference of opinion after all discussion. Those who are interested in the laying on of hands will find references to the practice in the following scripture passages: Acts 8:18; 9:17; 13:3; 1 Tim. 4:14 and 2 Tim. 1:6. Anybody may read these for himself. The first case was that of ordaining deacons. Only apostles laid their hands on the deacons. No elders are spoken of. In the second case Ananias laid his hands on Saul. We do not know that Ananias had any official position. In the third case it seems to have been "prophets and teachers" who laid their hands on Saul and Barnabas and sent them out as missionaries. In next case Timothy had the hands of the "presbytery" laid on him. In the last case Paul speaks of laying his own hands on Timothy. Laying on hands was a symbol of the special communication of the Holy Spirit to the one chosen for official duties. All we can do nowadays is to ask in faith that the Holy Spirit be given the one set apart to the ministry. This is the business of the church. Those chosen by the church to represent the church in the ordination simply act for the church. Whether the church should select only ministers for this when a minister is ordained we do not know. What is more important is that the candidate really has the Spirit of God to enable him to fulfill his office.

The day for resting on uncertain gifts or pleading cases of distress as a major method of service to ministers, has passed. The time for such a plan as is now offered in the SERVICE ANNUITY to relieve, as a matter of justice, the distress of retired ministers and missionaries, has come. A supporting income through this method is just, honorable, and dignified, alike for those who receive and those who bestow. We do not lose but enhance our loving sympathy by expressing it in a certain and business-like manner. Write Thos. J. Watts, Executive Secretary, Relief and Annuity Board, 1226 Athletic Club Building, Dallas, Texas.

Editorials

THE MYSTERY OF LAWLESSNESS

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In Second Thessalonians we are told that the "mystery of lawlessness doth already work." Not the mystery of iniquity as in the King James version but the mystery of lawlessness. Of course iniquity and lawlessness are the same in some things, but they are different aspects of the same thing. Iniquity is a perverse condition, something wrong, or wrung or crooked as a result of violation of law, the essential law of being. Iniquity is character or conduct which has been twisted out of its proper shape or relationships.

Lawlessness is disregard of law, transgression of law, violation of law, doing violence to the law of being or of conduct. It is a lack of conformity to law, a failure to meet its requirements in being or in conduct. As man was made in the image of God, sin or lawlessness is to fall short of the glory of God.

The mystery of lawlessness is the problem that men have been working at throughout the ages. It has always puzzled men to know why sin was permitted in a world which God made and over which He exercised dominion. The mystery is why God should permit sin to enter and why He permits it to remain. What is being accomplished by allowing sin to run on and apparently to triumph in the world? The answer is found in God's purpose in the gospel, to bring men to a higher position in the family of God than could have been possible otherwise (see fifth chapter of Romans) and to reveal such depths and heights in God as would never have been otherwise revealed.

But what does Paul mean by saying, "The mystery of lawlessness doth already work"? Recall that Paul is writing to the Thessalonians about the Second Coming of Christ. He had said something in his first letter to them about this, and they had, some of them, misconstrued his meaning, into teaching that it would certainly be but a short time; and they had quit work and were sitting still waiting for Jesus to come. In this epistle he tells them that certain other things must happen first. "The man of sin must first be revealed," one who embodies in himself all that is opposed to God. This has not yet happened.

But—the conditions are ripening for the appearance of the "Lawless One," even "He whose coming is according to the working of Satan with all power and signs and lying wonders, and with all deceit of unrighteousness." God does not do anything ahead of time. He does not spoil His work by haste or preceitancy. Jesus did not come the first time till the fulness of time, until God's purpose was ripe and the world was ready. And He will not come again one day ahead of time, but according to the eternal purpose of God.

God did not give Canaan to the Jews until the iniquity of the Amorites was full. Then the nations were destroyed. He gives time for lawlessness to come to maturity, to show its real nature and its deadly consequences. The coming of Christ again to judgment will be when lawlessness has come to maturity. It will head up in some man or institution or state which is called the "Man of Sin."

When will Jesus come? We do not know. No man knows. But Jesus said "When you see the fig tree put forth its leaves you know the summer is nigh. Even so when you see these things coming to pass, know ye that He is nigh even at the doors." You cannot predict the date but you can be admonished by the conditions that precede His coming.

And here Paul in Second Thessalonians shows what conditions herald the coming of Jesus. When restraints are broken down ("that which restraineth"; "there is one that restraineth now, until he be taken out of the way"), and lawless-

ness becomes ascendent, and lawlessness itself becomes embodied, then we may look for the Lord to slay him by the breath of His mouth, and bring to nought by the manifestation of his coming.

The purpose of this article is to call attention to the fact that the mystery of lawlessness is already working. By common consent there was never in the history of our country such disregard for law. Restraints of authority are not operative, or disregarded. Parental authority, school authority, church discipline, the laws of the state and the nation, these are ignored and despised by many. People are saying that law cannot be enforced. Sheriffs are lying down on their jobs. And some are even saying like Pharaoh, "Who is Jehovah? I know not Jehovah." One whole nation has gone openly and avowedly godless. And many in other nations are eaten up with the views of disregard for authority. What shall the end be of it all?

There are many who believe we face a great catastrophe or a great deliverance—or the Coming of the Lord.

—BR—

CORRELATING PROHIBITION FORCES

—o—

The need of this present time so far as prohibition sentiment and activities are concerned is the relating of all prohibition and temperance agencies with one another so that sentiment for it may find expression and all the moral strength of our people shall be able to function effectively. An army is not an army as long as the scattered units act independently. Organization and strategy are necessary to bring victory to any good cause. A majority may be controlled by a minority, if that minority is coordinated and active. A minority is in control of Russia today because they knew how to organize. The liquor forces and their friends are a minority in this country but they have organized so as to bring their strength to bear upon public opinion, and to threaten legislation.

Since the death of Wayne B. Wheeler there has been no adequate organization of the dry forces in the United States, and we are suffering today from this lack. We have many good organizations, but they work separately and lack integration. And so they do not attain to the efficiency which is necessary in this fight. We have the old Prohibition party, the Anti-Saloon League, the W. T. C. U., the National Democratic Women's League for Law Enforcement, the Boards of Temperance or Social Service for the various denominations, the Allied Forces and perhaps several other similar agencies. But these have had difficulty in the way of united action. What can be done?

Efforts are now making to unify the activities of these organizations and bring their full strength to bear on the present need. In Bolivar County has been formed an organization called "The Bolivar County Drys," a name sufficiently expressive and straight to the mark. We are publishing in this week's issue of The Record their declaration of principles. They are at work to put them into effect.

In Jackson a group of men and women got together representing unofficially various religious, temperance and civic bodies, to unify their activities in the interest of temperance. They have chosen the name of Central Committee for Prohibition and Law Enforcement. They represent a state-wide constituency. They are outstanding men and women whose names and positions assure confidence. Among them are representatives of the W. C. T. U., the Anti-Saloon League, Civic Clubs, Churches, the school people, Y. M. C. A., Y. W. C. A., the Women's Democratic Law Enforcement League, and many others.

These have committees on a Speakers Bureau, Publicity, Education, and Legislation. It is proposed to hold mass meetings in every part of the state and work persistently for prohibition, law enforcement and temperance education. They declare themselves to be non-partisan and

non-sectarian. They do not supplant other organizations, but represent them. We hope they will secure the hearty cooperation of every citizen who believes in better moral conditions throughout the state.

—BR—

Rev. M. A. Price held a meeting in Mineral Springs, La., in which 14 were added to the church, nine by baptism.

—BR—

Read what is said on the Woman's Page. You will see there are urgent request of the women to help build up the subscriptions of our Baptist periodicals.

—BR—

It seems that in South Carolina a person may not participate in a county election unless he swears to support the national platform of his party. The Religious Herald says that "Virginians certainly would not stand for it for a moment."

—BR—

Dr. A. A. Kitchens who took his A.B. degree from Mississippi College, his A.M. from University of Mississippi and his doctors degree from the Louisville Seminary, will have charge of the Spanish department in Mississippi College.

—BR—

Rev. F. L. Cox is a candidate for the U. S. Senate in Louisiana. The Baptist Messenger says he is the only candidate who can by any stretch of the imagination be called a friend of prohibition and the Eighteenth Amendment.

—BR—

Rev. E. M. Causey, pastor of Gentilly Church, New Orleans, and Miss Mae McCawley of Lexley, Ala., were married June 21. He is an alumnus of Mississippi College and both of them were students in the Baptist Bible Institute.

—BR—

Those who advocate turning over prohibition to the states for them to handle, show how confused or insincere they are when the fact is remembered that even in the states which had prohibition before the Eighteenth Amendment, the chief law enforcement now is dependent on federal officials.

—BR—

Brother R. A. Langley has begun his work as pastor at Learned since finishing his course at the Louisville Seminary, and a home has been provided him and his good wife. His pastoral work among these people is finding a joyous response and they are glad to have him back among them.

—BR—

Here's material for any body who wants to make a prize cartoon. Two "wet nurses" appeared on the scene seeking a job with the two major political parties, Nicolas Murray Butler and John J. Raskob. They had not been asked for but volunteered their services with great promise of success. Each was equipped with a big bottle of booze, and each proceeded to administer the contents to the husky infants at the party conventions. One of them retires from his job smiling with satisfaction, leaving his infant with a good case of the "jimmies." The other complains of only partial success, but insists on staying on the job.

—BR—

Whether or not the cancellation by the United States of all war debts of European nations is good business or not may be a question for earnest study. That is a matter for the business experts to work out. But to appeal to people to cancel war debts on the ground that Christian principles require forgiveness is far from the mark. In the first place forgiveness is shown to an enemy or some one who has wronged us. These debts are not from enemies but friends. To cancel a debt as a matter of forgiveness would mean that everybody who has borrowed money or shall hereafter borrow money should be excused from paying his just obligations. This would destroy all business dealings involving credit, and is not required by religion. Religion says, "Owe no man anything save to love one another." To cancel debts made for buying war material in order that more war material may be bought is neither good business nor good religion.

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Thursday, August 4, 1932

Better to do right and suffer for it, than to do wrong and profit by it.

—BR—

One preacher sends in twenty-five cents to keep The Baptist Record coming to him. He says that's what he got for preaching last Sunday.

—BR—

Pastor S. W. Sproles writes that the Gillsburg church is now in a great meeting with Rev. Madison Flowers preaching.

—BR—

Brother R. A. Melton of Hickory has been reading The Baptist Record since it started and says "I am happy to renew."

Northern Baptists reduced the appropriation to the Federal Council of Churches from \$7,500 to \$3,000, and appointed a committee to study the question of severing relationship with the Council.

—BR—

St. Louis Baptist pastors have for two years held simultaneous revival meetings and will carry out this plan again this year in November.

Another Baptist paper reefs its sails in the storm: The Canadian Baptist cuts the size to one half, that is 8 pages.

—BR—

Pastor H. K. Corder writes from Picayune: We closed five months' of labor with this church today. The Lord's blessings have been with us. We have had 62 additions to the church. We covet your prayers for the future. We are planning for a revival this fall.

—BR—

It is time for Mississippi to wake up and let its representatives in Congress know that they are to represent Mississippi and not the political organization of liquor makers and sellers in New York who crack their whip over the whole country.

—BR—

The Pleasant Hill church in Simpson County has just closed its summer meeting. The interest was good. Eight were added to the church roll. It was the writer's privilege to preach in this meeting also to be the pastor of this good church.—B. E. Phillips.

—BR—

Last night I closed a good meeting with Pastor W. P. Carter and his church at Choudrant, La. We had a good meeting. Had largest attendance I ever saw at day services, the visible results were twenty additions to the church. My next meeting will be with Bro. L. C. Riley and the Van Vleet church Aug. 8.—R. A. Morris, Holly Springs.

—BR—

The Northern Baptist Convention met in California in July. Only 250 people east of the Rockies were in attendance. Dr. Geo. W. Truett was on the program and estimates that it was "one of the most seriously purposeful and worthy conventions that Baptist people ever held." An effort will be made to enroll 100,000 Northern Baptists for daily prayer for the Mission work.

—BR—

One of our best pastors the past month preached on the special offering to Home and Foreign Missions. He felt constrained to say in his sermon that while he was preaching he knew that many people in his congregation did not know what he was talking about, because they did not take The Baptist Record. Some felt the truth of it and gave him their subscriptions, and he will see that others are solicited.

—BR—

Dr. C. O. Johnson, pastor Second Church, St. Louis becomes President of the Northern Baptist Convention. It's getting to be funny how Northern and Southern Baptists are bidding for that Second Church in St. Louis. Dr. Johnson is a native of Tennessee, but was pastor for several years in Washington State. He succeeds Dr. Mattison B. Jones as President of the N. B. C. Dr. Jones is a native of Kentucky, living now in California.

—BR—

Kansas, a pioneering state in the cause of prohibition, is made the butt of many jokes because of its dry attitude. It is no joke, however, what

Convention Board Department

R. B. GUNTER, Corresponding Secretary

THE BAPTIST RECORD

An Explanation

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In the article which appeared in The Baptist Record last week on page five and under the Convention Board Department, it might appear that reflection was made upon the Editor's business management. No such thought was in the mind of the writer.

Two things were in mind, in addition to an increase in the paper's circulation. The first was to correct the statement of a man who had said that the State Convention Board had to make up losses sustained in printing The Baptist Record. The second was to emphasize the fact that the paper cannot be self-sustaining when the price is below \$2.00, the actual cost of publishing.

While the Editor was designated over four years ago by the Board as Business Manager, all knew that it would be impossible for the paper to pay its way on the reduced price of \$1.00 to each subscriber when placed in 90 per cent of the homes of the resident church membership. The reason for reducing the price was to increase the circulation and thereby increase indirectly the contributions to the cooperative work, and let the deficit be taken care of out of cooperative receipts. The Editor is by no means responsible for losses sustained. The paper can hardly break

Kansas has reaped as a result of its bone-dry law. In Kansas there are: Fifty-four counties without any insane; fifty-four counties without any feeble-minded; ninety-six counties without any inebriates; thirty-eight counties without any poorhouses; fifty-three counties without any persons in jail; fifty-six counties without any representatives in the state penitentiary.—The Christian Observer.

—BR—

Nothing more pitiful has happened in our national life of late than the misery that has been brought upon people by the foolish move on Washington by bonus seekers. There has been and is real and inevitable suffering caused by leadership of short-sighted men, encouraged by a few blatherskite congressmen and politicians, who had the queer notion that they could garner votes by sponsoring an impossible scheme. They knew it would never be put through Congress, but thought to capitalize sympathy for men who had been in the army to their own political profit. Congress needs to be purged of the men who are always watching for any puff of wind which may promote their personal interests. Honesty and courage are greatly needed today.

—BR—

HILLMAN REDUCES PRICE

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For years Hillman has been one of the least expensive colleges for girls in Mississippi. Since the recent catalogue was published, a reduction has been made in the price of board for next session bringing the present cost down near pre-war prices. Hillman not only offers credits which are worth par but offers other advantages which are worth more than credits.

Where can finer opportunities for religious training be found than in this denominational center? Where can more ideal social life be found than in this community where Hillman and Mississippi Colleges have worked side by side for nearly a century?

What other college town can offer such advantages as the cultured Clinton?

Hillman girls and patrons believe in Hillman. Write for information.

M. P. L. BERRY, President
Clinton, Miss.

even with a subscription price of \$2.00 per subscriber. Owners of secular papers have said that we must have considerable advertising if we break even. But the business public is somewhat prejudiced against advertising in religious papers.

The Editor has made no contracts for printing the paper. The contract with advertising agencies was made by the Corresponding Secretary when he was Business Manager. While the present contract is not satisfactory, we know of nothing better, available.

But The Baptist Record is not alone in its financial struggles. The writer inquired of all Southern Baptist papers a few months ago and found that only one was running without a deficit, and that one is in a State which is well developed in its denominational life. Its denominational college has been moulding denominational sentiment for decades. Even the country churches are highly developed. The people are loyal and the price of the paper is \$2.00. Some other denominations are having just as serious troubles with their papers as Baptists are. Some are likely to be discontinued. A revival of religion will revive interest in religious papers.

R. B. Gunter,
Corresponding Secretary.

Paul describes the fight he is making for the establishing of the Kingdom of God, 2 Cor. 6:4-8. Among other things he says, "By the armor of righteousness on the right hand and on the left." One translation gives it as "offensive and defensive" instead of on the right hand and on the left. Whether that is the idea or not, certain it is that he means he is putting both hands into the fight. He is a two fisted fighter. There is need today of this putting every thing into the struggle for sending out the gospel. We have a regular Cooperative Program and we have special offerings. And it takes both to do the work. We had Education in June. We had Home and Foreign Missions in July and we will have State Missions in September. And all the time we have the Cooperative Program. Does your church, do you contribute every month something to the Cooperative Program? Excursion trains are good in their places, but the business of the world is not conducted by excursion trains. The Lord's work is upheld in every line and every day in the year by those who contribute to the Cooperative Program.

—BR—

A CRISIS MET

—o—

You will rejoice with us that the appeal of the Baptist Bible Institute for interest due August 1 has been successful. How grateful we are to God and how thankful we are to each one who had share in this victory!

Including the gifts of those who have responded to our appeal, and the pledges conditioned upon paying the full amount, and money received for salaries and running expenses, we have a sufficient amount to pay the \$8,401.75 due on next Monday, August 1.

Each time we pass through a critical situation like this we are the more convinced of God's favor upon the Baptist Bible Institute and the work which it is doing in this great mission field and unto the ends of the earth. The prospects for the future of the Baptist Bible Institute continue to grow brighter.

Asking that you will continue to keep us in your heart and in your prayers, I am

Yours gratefully,
W. W. Hamilton, President.

THIRTEEN POINTS
President-Emeritus W. L. Poteat on the Eighteenth Amendment

1. Society of any grade of organization is possible only on the principle that individual opinion and interest are subject to community interest and opinion.

2. This principle of community supremacy applies to every area of social organization—the municipality, the county, the State, and the nation.

3. The expression is legislation of the judgment of the majority of the community for the guidance and control of all the community is the essence of democracy.

4. Alcohol is a universal narcotic and depressant, lowers body temperature, the accuracy, promptness, and vigor of nerve-muscle action, and resistance to disease, and enhances the effect of other poisons, as snake venom and carbon monoxide.

5. Various methods of regulation and control of the vicious and corrupting liquor traffic were put to the practical test of experiment, as the dispensary system and county and state local option, throughout the country, with invariably unsatisfactory results.

6. The Eighteenth Amendment to the Constitution, prohibiting the manufacture, transportation, and sale of intoxicating liquor, was ratified by all the states except two, a solidarity of support never approached by any other amendment and after more than a generation of debate and in the face of the most determined and heavily financial opposition. Its constitutionality has been repeatedly affirmed by the Supreme Court.

7. The Eighteenth Amendment closed the saloon and turned its annual investment of five billion dollars into the channels of wholesome productive business and wrought a beneficent economic revolution throughout the country.

8. The enlightenment and enthusiasm which landed prohibition in the Constitution soon subsided into a false security under which its opponents have been allowed to develop and press a powerful propaganda compromising its effectiveness and threatening a return to the old intolerable conditions.

9. Of the four presidential administrations since national prohibition went into effect, three have been avowedly opposed to it, and the last one, hesitant and silent on the issue itself, has supplied no positive leadership and excluded any other. The Washington policy has been neatly adjusted to the purpose of satisfying the drys without offending the wets, a real test of the law never being contemplated.

10. With responsibility in unwilling hands, with no consistent and vigorous scheme of enforcement, and hamstrung by politics, prohibition, nevertheless, has reduced the national consumption of liquor 65 per cent, including in the record, New York, Chicago, Detroit, Philadelphia. In rural communities the reduction approaches 90 per cent.

11. No law prevents its own violation. The apparatus of courts and prisons exists precisely because laws are violated. The rational expectation of prohibition enforcement is that it approach the level of the enforcement of other laws. In North Carolina judges and solicitors declare that the prohibition law is better enforced than any other law of the criminal code, and Director Woodcock of the Federal Prohibition Bureau reports that in 1931 convictions in 86 per cent of the cases of violations of that law surpassed the record of any other branch of Federal law enforcement.

12. The experience of a dozen years shows the law itself to be wise and good. Current confusion and dissatisfaction have been artificially produced by the combined activity of those who wish easier liquor to drink, those who would profit by the restored liquor traffic and those who want to save taxes at the expense of the welfare of the people.

13. The alternative is not repeal, which would

dump us into the foul morass out of which we climbed in 1920, nor resubmission with a view to state determination and control, already tried and discarded, nor modification to admit wine and beer for the sake of taxes, for that spells saloon with other letters; but the alternative to the situation is to rescue this economic policy from the hands of the politicians, and to hold the administration firmly to its obligation to defend and enforce it.—Religious Herald.

—BR—

WE MUST PAY OUR PAPERS TO MAKE OUR PAPERS PAY

David M. Gardner, St. Petersburg, Fla.

Our Baptist papers have not had a square deal at the hands of Southern Baptists in recent years. It is manifestly unfair for us as pastors, churches, evangelists and denominational representatives to regard our papers as mediums of free publicity when we need a boost and then assume a "hands off" attitude in the matter of securing subscriptions, or an attitude of caustic criticism when a deficit is created. It is just as unreasonable in us to expect our papers to continue free contributions to each and every phase of church and denominational life without creating a deficit, as it would be for us to expect the Foreign Mission Board to succeed without our sympathetic cooperation in the matter of financial support.

We have some good and gifted editors among Southern Baptists. They measure up, on an average with our best pastors, teachers and other denominational representatives. But an editor, regardless of how good and gifted he may be can no more make a go of a paper, than a college president can make a go of a college without the patronage of our people.

As a people we need a fresh appraisal of the power and purpose of our denominational papers. Speaking of the power of the press, Charles Sumner said:

"The Press, watchful with more than the hundred eyes of Argus, strong with more than the hundred arms of Briareus, not only guards all the conquests of civilization, but leads the way to future triumphs."

Dr. J. B. Gambrell, voiced the same idea when he said:

"A Newspaper can be, and a good one is, the greatest instrument of good wielded by any man. It has more eyes to see, more hands to work, more tongues to talk than anything else known to civilization. But if in the hands of an unwise man, it may and likely will sow discord and strife wider and more disastrously than anything else in the world."

The country is infested with papers of the latter type, the main purpose of which seem to be the satisfaction of an inordinate ambition for publicity on the part of persons who are possessed of the notion that they must pull others down in order to pull themselves up.

Dr. B. H. Carroll, than whom the Southwest never produced a wiser or better man, said:

"Religious journalism, on right lines deserves higher honors than it has ever received and may through the wisdom of its policy, the variety and spice of its contents, and the power of its spirit, yet startle the world with its achievements."

A religious journalist of the right character, is a preserver of the highest and noblest idealism of the past, a preacher of the purest and best in the present, and a prophet, pointing the way to better tomorrows.

Agnes Strickland, declared that: "The Reformation was cradled in the printing press."

Our denominational papers are more imperative today than in any day in our generation. They are needed to meet the assiduous attacks and pernicious propaganda against denominationalism. A very cunning effort is being made to break down denominational lines in the interest of the amalgamation of all Christians in what promises to be a type of Protestant hierarchy. The state of Ohio claims to be the center of operation at present, but it is moving southward.

If it should succeed, pure Christianity would perish from the earth.

Again, the moral forces of the nation need the aid of our Christian journalists today in our crusade against the greatest foe in American life—the liquor forces. The large dailies in the main have sold out to liquor interests. We are dependent upon the religious press of the country to give our people the truth. We can not afford to permit our papers to die, or go hobbling on at a poor dying rate.

But regardless how much good our papers have done and are capable of doing in the future, we are "living in a fools paradise" if we expect them to continue to exist any considerable length of time without a changed attitude on the part of our people toward them.

One of Two Ways Out For Our Papers

We can increase the income of our papers. If we had as many people reading our papers as we ought to have, our editors would perhaps be able to continue to give free space to denominational agencies and somehow manage to exist. But who is going to get individual subscribers? The Baptists who are not reading the papers in the main do not see the necessity of so doing and hence will not likely voluntarily subscribe. The editor can not possibly sell his paper to any considerable number. The pastor has too many other things to do and hence the matter is neglected.

Yet the paper must have a larger paid circulation, or else the denomination must underwrite the increasing annual deficit. It is at least doubtful whether any denominational paper can long survive by the support of individual subscriptions, regardless of the methods employed to secure them. It is also evident that the paper depending on the denomination to continue to underwrite its annual deficit is doomed to an early death.

A Simple Plan That Pays Two Ways

The Budget plan, if adopted will save our papers. I speak from experience when I say that it is a simple plan that pays. Having tried the plan in two churches, and having more than three hundred and fifty copies of the Baptist Witness coming to homes of our members now, I am fully convinced that I have never asked a church to make an investment which has declared larger and more satisfactory dividends. Three years ago there were fewer than twenty-five copies of our state Baptist paper coming to the entire membership of our church. When the matter was submitted to the church with recommendation from the deacons, there was not one vote against it. During the past three years we have paid more than thirty thousand dollars on church debts, given more to missions and benevolence than in any three years of the history of the church and our Sunday School has already doubled in attendance and every phase of church life has been strengthened and set forward in a marked degree. The Chairman of our Finance Committee recently said: "I have been a member of this church for seventeen years and we are having an easier time raising money for church purposes now than we have ever had." The Baptist Witness has had a large part in creating the spirit and morale that has made such record possible. It has not only declared dividends for the church, but it has done equally as much or more for denominational interests. We are sold on the plan of keeping the Baptist paper in the church budget for the same reasons that we keep our Baptist Sunday School literature in the church budget.

It not only pays the church, and the denomination, it pays the paper. Our paper can afford from a financial standpoint, to send three hundred and fifty papers to our church members and collect \$350 through the church, rather than send one third of that number to individual members at two dollars per member. Our editor has secured more than enough through advertisements from our city, to off-set the difference in the budget price and the regular subscription price

and which he would not have received if we had not had the paper in our budget.

It is a plan that ought to appeal to pastors and also to the churches regardless of size. Give the churches a chance to vote on the matter after a fair presentation of its merits. Give the paper a trial for one year.

Fellow pastors, we have stepped in the breach for every other interest fostered by Baptists. Common justice, common sense and common gratitude demand that we save our Baptist papers as vital factors in promoting every other interest fostered by us.

—BR—

Carroll County lost one of its noblest Christian citizens in the death on July 19th of Deacon W. D. Kimbrough of Carrollton. In his home church and as Moderator for eight years of his Association he rendered most faithful service. He was known and loved all over central Mississippi and his memory will be a blessing and an inspiration to many.—H. L. M.

—BR—

Brother preacher, now is the time to "put in a good word" with our young folks in behalf of our Baptist schools. A tactful personal word, an enthusiastic announcement in the Sunday School, a short talk in the B. Y. P. U. Assembly, a strong sermon on Christian Education during the church's revival meeting, will often accomplish a great deal. Try it.—H. L. M.

—BR—

Dean Thomas Arkle Clark, whose long service at the University of Illinois has qualified him to speak with authority of American students, says, "I believe that the drinking today among undergraduate students, much advertised as it is, is neither so general nor so excessive as twenty years ago." Undoubtedly those who portray all our young people, in the colleges especially, as rushing pell-mell to ruin, are speaking without sufficient knowledge of the facts.—H. L. M.

—BR—

The Secretary of the Education Commission spent Tuesday of last week in a pleasant but rather strenuous trip to Hattiesburg, driving down with Dr. W. H. Morgan of Vicksburg in his car, speaking to the Mississippi Baptist Assembly on Christian Education at 11 o'clock, filling the afternoon with conferences relating to the work of the Commission and returning to Jackson on the night train. Under the able leadership of Secretaries J. E. Byrd and Auber J. Wilds and Misses Fannie Traylor and Frances Landrum of the W. M. U., the Assembly was moving off splendidly, with a beautiful spirit of good fellowship and earnest aspiration in evidence among those in attendance. All Hattiesburg seems to have high praise for Woman's College's new President, Mr. W. E. Holcomb, and the room reservations for next year are some fifty ahead of this time last summer.—H. L. M.

—BR—

For five years the Baptist Student Union of Blue Mountain College has been recognized as "First Magnitude" and Miss Mary D. Yarborough, the efficient and beloved student secretary, writes: "There are millions of stars in the heavens, but only twenty of first magnitude." Scattered all over our Southland are many Baptist Student Unions, but only comparatively a few have attained the distinction of First Magnitude. The Blue Mountain College B. S. U. reached this goal in 1928, the first year that any B. S. U. received the award. It was the fourth B. S. U. in the entire South to become First Magnitude, and the first one outside the state of Alabama. Each year since it has maintained its high standard of work and has received the award from Southwide student headquarters." In order to reach this standard there are ten requirements to be met, the aim being to promote a well-balanced program of religious life for the college campus; and we congratulate Mississippi Baptists that this signal distinction has been earned by all three of our magnificent institutions of learning. No better places for the education of our young people could be found anywhere.—H. L. M.



PASTOR A. L. GOODRICH, Pontotoc



Dr. William James
ROBINSON

Says

"Honour thy father and mother." Eph. 6:2.

"Honour" is more than obedience. It is of the heart and is akin to reverence—a very tender and precious regard. Obedience may be a heartless performance. Our parents are, by God's appointment, over us and He has ordained that we shall delight to pay them the sincerest deference. The character of our parents may not be worthy of honour. In that case we are to honour parent-hood.

Children honor their parents by cheerfully obeying them in all that is right profoundly respecting them, and on all occasions by all available means showing them deference by form of address, tone of voice, facial expression that reveals abiding fervent love. In addition children may honour their parents by so deporting themselves as to be their chief delight. Children that dis-honour their parents usually disgrace themselves and suffer great losses.

Parents should strive to be doubly worthy of the honour of their children; and then vigorously train them to cheerfully show profound deference.

SOME THINGS A PASTOR CAN DO FOR CHRISTIAN EDUCATION

By Dr. A. L. Goodrich, Pontotoc—At request of
Secretary H. L. Martin

—o—

Before naming some things a pastor can do for Christian Education I wish to offer some reasons why he should "DO" for this cause.

The pastor should not only be sympathetic, but actively aiding in forwarding the interests of Christian Education because of gratitude for what Christian Education did for him. The larger part of our preachers were educated in Christian schools and gratitude to this class of schools is certainly to be expected from its graduates.

He should show gratitude for what Christian Education will do for him. Christian Education will furnish in the coming days many, nay, a majority of the leaders for our churches.

Christian Education will have a large part in molding the opinion of those who will be leaders in the churches of tomorrow. Certainly every pastor should wish that this opinion should be of the highest Christian type. Such is not impossible in other schools, but is most likely in the Christian school.

Christian Education will have a great deal to do with molding and preparing the leaders who will make whatever progress is made in the days to come. Many of their ideas will bear fruit from seed planted in the Christian schools.

In the third place the pastor should be grateful to Christian Education for what it is doing NOW. Many, and in most cases the majority, of the leaders of the churches today are products of Christian schools. Those who are most helpful and progressive were in many cases educated in Christian schools. And he should be grateful to Christian Education because it offers him a safe place for his child to receive an education which exalts the spiritual.

There are four things that the pastor can do to aid Christian Education.

He can preach it. Certainly every pastor should preach at least one sermon on Christian Education during the year. In the fall when the young people are going away to school offers a fine opportunity. When they return in June is another fine time.

The value of the preaching done by utilizing the Student Night Program the last Sunday night in December is not to be overlooked. Preaching opportunities are plentiful if we wish them.

Not only should the pastor preach Christian Education but he should practice what he preaches. He should, all other things being equal, patronize our Christian colleges. Certainly, if any class of people more than another should do this, it is our preachers.

Another way the pastor can help Christian Education is to persuade our young people to attend our Christian schools. He is on the ground. He knows their problems. Often a word from the pastor is worth more than a sackful of catalogues and views. He can have that personal touch that is impossible otherwise. Recently, a Mississippi pastor heard of one of his young men who planned to attend a school where modernism was rampant. No word of criticism for his choice, but just worthy reasons why this young man should patronize our own Mississippi College brought about a change of choice to Mississippi College. The same thing happened in the case of a young lady. Under the impression that to get music she must go to another state, the pastor wisely pointed out that she had all to gain and nothing to lose by patronizing one of our own Mississippi Baptist schools and she now plans to attend Blue Mountain College.

And finally, the pastor can aid Christian Education by promoting it. He can promote Christian Education by watching out for prospects and sending their names to our Christian schools. As opportunity affords, pamphlets should be distributed at the preaching service. In his reading, much is found favoring Christian Education. These choice morsels should be incorporated in his Sunday bulletin or be mentioned from the pulpit. Often speakers are available who can present the subject in a charming way. Such opportunities should not be overlooked or allowed to slip.

In other words the pastor should promote Christian Education because of gratitude for what it has done, is doing and will do for him and he can promote it by preaching it, by practicing it, by persuading and by promoting it.

—BR—

The amount received to date for Christian Education from our June 26th Sunday School offering is \$1,910.41 and additional offerings are coming in with almost every mail. Of course this is much less than the amount we had hoped to receive from this offering, but the putting on of the Emergency Appeal for Home and Foreign Missions during June and July produced much confusion in the minds of our people, so that only few of our Sunday Schools observed Christian Education day in the way suggested, and many of them omitted it altogether. Some of our churches, we are happy to say, responded finely to the appeal, and to these we are deeply grateful.—H. L. M.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
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Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

It was my privilege to attend our Baptist Assembly at Hattiesburg last week. Many choice blessings came upon us during each day, between the hour of the early morning watch when a few of us assembled at the lily pond on the campus for a brief praise service and the closing period of the day when we listened to an inspirational message by Dr. Perry Webb from Pine Bluff, Arkansas.

The first hours of the morning were given to conferences on Sunday School, B. Y. P. U., W. M. U., Daily Vacation Bible Schools and church music. Each conference period was well attended by the various groups. A story hour for the children was provided at which they were enabled to clasp hands with worthwhile characters around the world.

At 11:00 o'clock each day we gathered in the chapel for a song service, and an address on some phase of our organized work, then the Bible hour conducted by Dr. W. E. Denham from St. Louis. He led us to think through the first five Books of the Old Testament by outline and to see the purpose of each. He is a marvelous teacher and helped us to understand better God's dealing with His children.

The Sunset service brought to us a holy hour when Dr. Denham talked to us on the Beautitudes. He portrayed the happiness of the children of God who possessed those rare Christian graces. We were impressed with the deep interest in spiritual things manifested by all attending the Assembly.

Our desire for deeper consecration was quickened and our responsibility to a lost world was intensified. I longed for the presence of all our women.

—o—

A number of Personal Service Reports are still being sent to Mrs. R. A. Kimbrough, if you will glance at the top of this page you will see the name of Mrs. M. O. Patterson, Clinton, Miss., as our present Personal Service Chairman. She will be happy for you to send your reports directly to her.

—o—

"Be ye doers of the Word and not hearers only." In the W. M. S. programs for this month we have the opportunity of studying the Power of the Printed Page. The Program given us is a convincing one. Our hope is that the careful study of it will create a thirst for a deeper knowledge of denominational work. Let us share our Baptist Record and missionary magazines with those who never read a line of missionary news. Solicit subscriptions for these magazines and The Baptist Record, become agents for these periodicals that our people may "know." Let us put in use the sixth sense in Missions, that of "action."

—o—

WHAT ONE BIBLE STARTED

In the interior of the State of Minas on a large ranch several miles from the railroad, there lives a man who for many years has been a leader in his community. He is now between fifty and sixty years of age and owns hundreds of acres of land, though most of it is undeveloped. Until a few years ago he was high-tempered and was considered a hard master for those who worked for him.

One morning while this ranchman was milking the cows, a stranger who had lost his way stopped to inquire where he was and the way out. Senhor Pedro insisted that he wait and take breakfast with him and then he would go along and show him the way, but the man was in a

Our Young People's Column

"VOID IF DETACHED"

One of the outstanding addresses of our entire Assembly program at Hattiesburg this week was made by our Associate Young People's Leader of the South, Miss Pearle Bourne on W. M. U. Day. How I wish you could have heard her as she spoke on the importance of our young people's work using as her theme these very arresting words which caught her attention one day as she looked at their bold type on her railroad ticket, "Void if detached." Miss Bourne showed the futility of life when detached from Jesus. In fact it is "void if detached" from Him. In a very interesting manner she brought to our attention the fact that the purpose of our auxiliaries is to attach the youth of the world to Jesus through our ideals of prayer, Bible Study, Mission Study, Personal Service and Giving. Leaders, your hearts would have been gladdened by her testimony of what one Sunbeam Band in Arkansas had contributed to the World Program of Christ because one leader was faithful unto death. One of her little band of long ago is now serving in China, one in Africa, one Brazil, one is a State Secretary in Kentucky, and one is our own Southwide Mission Study Chairman, Mrs. Una Roberts Lawrence. Truly that leader realized the significance of attaching the youth of the world to Jesus. Let us catch the significance of these words and know that every program and plan of ours is "Void if Detached" from Him.

—o—

The Conference periods conducted by Miss Bourne were most helpful for our young people and leaders present. One thing that impressed all of us very much was the practical methods presented by Miss Bourne and the economy of interesting and varied programs. With some brown paper and a little initiative she demonstrated the number of helpful things which could be done for enlistment suggestions and hand-work. Wall paper samples, magazine pictures particularly Home and Foreign Fields—and Dennison's crepe paper were utilized in most attractive posters and plans. The following idea for presenting our ideals was helpful to some and you may be able to use it.

"Building the House Beautiful" (Christian Character)

The Corner Stone	Prayer
The Foundation	Bible Study
The Window	Mission Study
The Door	Personal Service
The Life Within	Stewardship

The program was printed on a very attractive folder, shaped like a house, with this poem printed on the book cover:

We are blind until we see
That is the human plan.
Nothing is worth the making
If it does not make the man.
Why build these cities glorious
If man unbuilds goes?
In vain the world is builded
Unless the builder also grows.

hurry. Senhor Pedro naturally inquired his business, for visitors were few in that out-of-the-way place. When told that his visitor sold books, Senhor Pedro said, "I like to read. Perhaps I will buy one of your books." The colporter stayed for breakfast and sold him a Bible.

Soon the Word of God did its work. Senhor Pedro was converted and led others of his family and neighbors to Christ. Sometime later he went to the capital city of his state to attend a corn show, taking with him an exhibit of his own corn. While he was in a meeting in which speeches were being made on how to farm, a missionary who was also in the audience was led by God to speak to him and invite him to attend church. He gladly accepted and went to the services. Later on he invited the missionary to go out to his ranch and baptize him and the others who had been converted through reading or hearing the teachings of the Bible.

Soon after the missionary arrived at the ranch Senhor Pedro took him to the basement and offered him a drink of whiskey. He had a large still and was doing a thriving business. The missionary said, "You are not ready to be baptized. A Christian does not do this." Senhor Pedro at once replied, "Then I will destroy the whole thing."

The missionary also explained to him that it was not right to keep his store open on Sundays. Since many of his customers came long distances on horseback to buy on Sunday, Senhor Pedro did not think it right to close without advising them. He notified them all that after a certain date he would sell nothing more on Sunday. Soon after that he and the others were baptized and a little church was organized.

Senhor Pedro today is another man. He is still a leader, but is loved and respected instead of feared. His enemies are only those who are enemies of the Gospel.

The church now has about sixty members. It has a good building set on a high hill where it can be seen for several miles. About eighteen miles away, at Santo Antonio, the church maintains a preaching station. Either Senhor Pedro or the pastor, Mr. Berry, goes there horseback once a month and preaches Saturday night and Sunday. They have Sunday School every week. It is a great opportunity, for the community is full of young people, some Christians already, some interested in the Gospel, and all the others greatly in need of it.

There is no school of any kind for miles around, but in the community where the church is located as well as in the other, there are young people and children anxious for an education. Few, even of the grown people, can read and write. Last year the church maintained a one teacher school on the ranch. Children of the community attended and some of the boys and girls from Santo Antonio came as boarding pupils. The girls lived in the ranch house and the boys built themselves an adobe house in which they lived the five months of school. They hope to have school again this year but have not yet found a teacher.

(Continued Next Week)

I notice that you state, in your issue of July 21, that Leake County Association meets Oct. 14. It should be Oct. 14-15-16. The Association has three days though no business is attended to except the Sunday School report, on Sunday.

Yours truly,
Dr. J. W. W. Lyle, Clerk.

The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post office at Jackson, Mississippi, under the Act of October 3, 1911.

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East Mississippi Department

By R. L. BRELAND

PITTSBORO

Our meeting closed here last Friday night. We had the best attendance, both day and night, that we have had in some time. The attention and interest were good all the way through. Visible results were 4 received by letter and 4 received for baptism and the membership of the church revived.

Rev. Oscar P. Breland, of Crawford, a nephew of the pastor, did the preaching. The church and community were well pleased with his sermons. He stayed well within the Bible and delivered his messages in an interesting and informing manner. He made many new friends while in the community, and he will be welcomed when he returns.

Pittsboro has some of the finest people to be found any where. The men, the women and the young people are simply splendid. There are some of the finest young ladies holding membership here that I have ever had in any of my pastorates. They will work anywhere. Their prayer-meeting was a source of great strength to the meeting. Three prayer-meetings were held each evening preceding the preaching service—men and boys, women and then the young ladies.

This is the home church of Deacon Allan A. Bruner where he has served for many years. Much of the present spiritual condition of the church is the result of his influence in days past. He has recently had an operation on his eyes and it is hoped he will soon be able to be in the service again. Pray that it may be so, for no man has been a greater influence for good than he. His good wife is also unwell.

Rev. Wiley Flanagan was with us a day or so. He is in Clarke Memorial College. He is only seventeen years old, but one of our most promising young ministers. Blessings upon him.

NOTES AND COMMENTS

Pastor Cromby held a very successful revival at Dividing Ridge Baptist Church, East Yalobusha County, last week. The church was greatly revived and four were added to the church by baptism and some by letter.

Pastor C. T. Schmitz conducted his meeting with Pleasant Grove Baptist Church, near Coffeeville, last week, with some good results.

DIED—Mrs. Scrivner, wife of Bro. J. E. Scrivner of Coffeeville, died July 24th after a long illness. She was more than eighty years old and was a member of Pleasant Grove Baptist Church. She is survived by her aged husband and several boys and girls. May the Lord comfort them. Her pastor, Rev. C. T. Schmitz, conducted the funeral services.

The revival meeting is set to begin at Driver's Flat Baptist Church, Calhoun County, next Sunday, with pastor C. T. Schmitz, doing the preaching.

A good meeting is reported at Derma where Pastor J. M. Lewis did the preaching. Many nice things were said of the work of this new pastor in our state.

Paster R. B. Patterson, of Calhoun City Baptist Church, was away from his work there the fourth Sunday and Rev. Wiley Flanagan supplied for him. Those who heard him were high in their praise of his messages.

Revival meetings are in full swing all over the land at this time. Many good meetings are being reported. May a revival sweep the land that will glorify our Lord and get the people back to the spiritual life again. We have drifted and are suffering greatly because of the drift. The only cure for present conditions is the religion of Christ lived out in the lives of the people. If this does not come we may expect the worst yet to come. May the Lord save America, for seemingly the rest of the world is about gone spiritually, and America is drifting.

RECENT REVIVALS

Biloxi

Bro. J. M. Metts and the writer assisted Pastor Hodge and the First Church Biloxi in a two weeks' meeting in the spring. Bro. Meets did splendid preaching. The Lord graciously blessed our efforts. Brother Hodge is doing marvelous work there for the Master. The work has progressed very fine since his going there as pastor.

Houston, Miss.

May 29 to June 5, I led the singing for the meeting at Houston. Bro. W. C. Stewart, the much loved pastor, did the preaching. It speaks well for him after being pastor there for eight years and holding his own meeting two years consecutively to have such large attendance at both morning and night services. The spirit of the meeting was very good.

In Tennessee

In June I was for three weeks with Dr. Livingston T. Mays at Collinwood and Waynesboro. Dr. Mays had already been conducting the meeting at Collinwood for a week

when I got there. Here I did both the preaching and singing for a week. The Lord blessed His Word here in a fine way. Twenty-eight joined the church, most by baptism. We gave about two weeks for the meeting with Waynesboro church. Here again I did the preaching as well as lead the singing. The Lord gave us here a church revival. Dr. Mays is Secretary of the Lord's Day Alliance for Tennessee. While he is doing this work he is building up these two churches in South-Central Tennessee.

Calhoun City, Miss.

Bro. R. B. Patterson, who has been pastor here for two years, did the preaching in his own church. He held his own meeting last year also. It was a joy to me to be with this friend of college days in dear old M. C. We had good attendance even though the rain did interfere few times. We had a good meeting and the people appreciate their good pastor and his splendid family.

Lambert, Miss.

Bro. Charles C. Howse is the young but very efficient pastor of this church. The Lord is greatly blessing his ministry here. The meeting here was a real revival. The people came in large numbers and gladly received the Word of the Lord. The plans for the meeting were that the pastor was to do the preaching and the writer was to have charge of the singing, and that the meeting was to last eight days. The plans were changed. The meeting was continued three days longer and the writer at the request of the pastor preached the last several days. Seventeen joined the church, 9 by letter and 8 for baptism. The pastor and the people were happy over the results of the meeting.

Joe Canzoneri.

NEWS NOTES

—o—

Rev. H. J. Huey of Milan, Tennessee, recently assisted Rev. Lynn Claybrook of Bolivar, Tenn., in a meeting at Walnut Grove, Hardman County, Tenn. There were thirteen additions, twelve by baptism. The church greatly revived and strengthened.

Rev. A. M. Overton of Fulton, Mississippi, did the preaching for Bro. Chas. Nelson at Red Bay, Ala. There were thirty-nine additions, twenty-seven for baptism. The night services were held on the lawn in front of the church and the crowds were estimated from 1200 to 1500. Bro. Nelson, the pastor at Red Bay, lives at Belmont, Miss., and gives one-half time there where he lives and one-half at Red Bay, Ala. Both of these churches seem to be prospering under his leadership.

Rev. G. W. Wages of Blue Mountain closed a real good meeting at Flat Rock Church (Benton County),

July the 29th. There were seventeen additions, fifteen by baptism.

Rev. Lynn Claybrook of Bolivar, Tenn., is in a meeting with Pastor C. M. Wilbanks at Harmony Church (Tippah County) at the present writing. Up to date there has been 17 additions, six by baptism, and eleven by letter. Rev. Claybrook is a very able preacher, and deeply consecrated. The meeting will close July 31st at 11 A. M.

Rev. John F. Measells of Amory did the preaching for Bro. J. B. Parker at Guntown, Miss., (Lee County), July 24 to 30. There were two additions by baptism, and a good spiritual interest among church folks.

Rev. J. W. T. Siler, pastor at Chalybeate (Tippah County) did his own preaching in a revival closing Friday night, July 29th. There were nine additions by baptism, and five by letter. This is Bro. Siler's first year on the field and he is getting a good hold on the situation and doing good work. He is also pastor at Providence (Tippah County) and at Ashland (Benton County). He is to do the preaching at both of these churches.

The writer closed a good meeting at Hamilton Church (Benton County) Friday, July 29th. There were eight additions, seven for baptism.

C. S. Wales,
Blue Mountain, Miss.

—BR—

SUNDAY SCHOOL ATTENDANCE

JULY 31, 1932

Jackson, First Church	643
Jackson, Calvary Church	872
Jackson, Griffith Mem. Church	400
Jackson, Davis Mem. Church	366
Jackson, Parkway Church	166
Jackson, Northside Church	85
Meridian, First Church	731

Offering \$38.05

Columbus, First Church	646
Charleston Baptist Church	179
Clarksdale Church	335
Brookhaven, First Church	537
(July 24, 1932)	

County Line Ch. (Copiah County) 88

—o—

B. Y. P. U. ATTENDANCE JULY 31, 1932

Jackson, Calvary Church	146
Jackson, Griffith Mem. Church	157
Jackson, Parkway Church	52
Jackson, Davis Mem. Church	135
Columbus, First Church	117
Clarksdale Church	85
Brookhaven, First Church	193
(July 24, 1932)	

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The Sunday School Department

SUNDAY SCHOOL LESSON FOR AUGUST 7, 1932

Prepared by L. D. Posey, Jena, La.
Subject: The Ten Commandments.
Golden Text: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. Deut. 6:5.

Scripture for study: Ex. 20:1-11; For supplemental study: Ex. 17:1 to 20:11.

Time and place: Three months after crossing the Red Sea, B. C. 1498, according to commonly accepted dates, and in the mountainous regions of Sinai, between the two arms of the Red Sea. These two bodies of water reach out from the northern end of the Red Sea, and are now known to literary students as the Gulf of Suez, pointing a little west of north, and the Gulf of Akabah, pointing a little east of north.

Introduction

The further we advance in this series of lessons, the more plainly we see the impossibility of dealing with them as they deserve, and getting from them all the great truths they teach.

The Lesson Studied

Following the giving of the manna, came the experience at Rephidim, where they seemed on the verge of perishing for lack of water. That was the time when Moses was instructed to strike the rock and the water came forth. All Bible readers know that the New Testament makes the application of this incident to Christ; that it is a type of Him. He is the source of the waters of eternal life, and which flow freely for all who will drink of them. To the Jews at Rephidim, it appeared impossible for God to give them water as it did for Him to give them food in the wilderness of Sin. But all things not contradictory within themselves, are possible for God. The lesson we should get from events like this, is that when we trust God as we should, He will work wonders, if need be, to accomplish His purpose with us. I do not pretend to know how it would be done, but my candid conviction is that right now, if the Christians in America would humble themselves as we should, God would lift us out of these conditions that have come upon us. Unless we do so, we are a doomed nation. Read II. Chron. 7:14, and 36:16.

To the impenitent and unbelieving it looks impossible for God to save a soul stained with sins of all degrees of heinousness because Christ died nearly two thousand years ago. But when conviction is followed by repentance, and repentance is followed by confession and faith, then there comes that joy unspeakable, and salvation by grace through faith in Christ is the most reasonable thing at all.

Following the experience about water, was that with the Amalekites. They were descendants of Esau. Thus hundreds of years after Jacob and Esau were dead, their descendants were in deadly combat. Are we by our sins going to cause our unborn posterity to suffer?

From the battle with the Amalekites we get one of our finest lessons about supporting God's man. As long as Moses' hands were held aloft, typical of the fact that their help came from God, the Jews prevailed. But when his hands were down the Amalekites prevailed over the Jews. Because of physical weakness caused by such strained position, it became necessary for Aaron and Hur to hold his hands up for him. Many pastors have failed because the membership of their churches have not supported them in their work as they should. Many pastors dare not speak out against sin as they know is right, because of the godless lives of so-called leading members in their churches. These same pastors know that by means of lodges, fraternities and cliques, when a pastor is put out of one church because he stands unfailingly against sin and for the right, it will be hard for him to get another place. Today our churches are in their wretched condition largely because such things have grown more and more in that way in the past twenty-five years. If a person has the proper financial and "fraternal" standing now, he can be guilty of almost any crime, and still retain his church membership. Very few pastors endorse such conditions, but feel they are helpless to remedy them. Their hands are down and the Amalekites are prevailing.

It was about this time that the father-in-law of Moses came and gave him some advice as to how to do his work. Again Moses failed to ask the Lord what to do, but followed the suggestion of his father-in-law. Not long after that, God set the whole thing aside, and directed Moses as to what to do. See Num. 11:16. That case was like the editors of most of our daily papers and great magazines. They can tell us preachers all about how to run the Lord's work, and want to be sure and preach the "gossip" and stay out of "polly-ticks." They will be sure to want us to do that now that we have on us another redhot whiskey fight. They want us to stultify ourselves, and vote for the man and party, that if possible will bring back upon this nation the greatest curse that ever fell on any people. As for me, I was a citizen before I was a preacher, and I did not surrender my citizenship the day I was ordained to the ministry.

That is one of our troubles now. We have followed the worldly wise instead of God's plain teachings. We have tried and succeeded in being like others, but see where we have landed. See I Sam. 8:19-20. The Jews wanted to be like other nations, and succeeded in doing it; but see where

they are now. "He gave them their request; but sent leanness into their soul." Ps. 106:15.

The first commandment teaches the oneness and supremacy of Jehovah. Jesus recognized this not only as the first, but the greatest of all the commandments. Why? Because if we are right with God, we are right with all things else. In proportion as people fail in regard to this commandment, they fail in all else. Pointedly: If a man is right with God, he will be right with Jesus Christ, and with all things right in God's sight, no matter what they are. Then, too whatever gets between us and our duty to Jehovah, becomes our god. For the past twenty-five years, Americans have had three big gods and numberless little ones. Gold, style and pleasure have been our big gods, while the off-spring of these have been legion.

This commandment shows that the Bible was more than three thousand years ahead of science. It taught the hereditary nature of sin and its dire effects upon unborn generations, long before medical science made the discovery. Also, it teaches the blessings of righteousness. But the wets are not willing to give us time to prove it in regard to whiskey.

The second commandment does not prescribe art, but it does prohibit art producing objects of worship; also, any effort to picture anything that is purely spiritual.

The third commandment forbids the irreverent use of any and all appellations of Deity, the same as outright profanity. Very few people are free from the sin of violating this commandment. Some preachers are constantly saying, "God bless your souls." Make your own application in the light of the third commandment.

The fourth commandment authenticates the Genesis account of creation, and knocks the long period of the "days" in the first chapter into a "cocked hat." That commandment would be without meaning if it were not for the record in the first chapter of Genesis, and it is passing strange that some smart folk have not seen that long ago. But the command to work for six days is just as binding as that of rest on the seventh. Every person should be engaged in legitimate, helpful labor. God has no place for rich nor poor loafers in His world.

Here again we see the up-to-dateness of the Bible. Hundreds of years

GRAY'S OINTMENT

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before the "findings of the social gospel experts," God gave the law in the Bible that applies to every body and every thing that works, or is worked, even to machinery and land. By actual tests in recent years, that law has been proven true; yet year by year, it is less and less regarded until we are almost a Sabbathless nation. That was one of the three major sins for which the Jews were carried into captivity. How many more years do you suppose we have before our bondage will be in full force and effect?

BR

PICKENS SENIOR B. Y. P. U.

We, the Pickens Senior B. Y. P. U., have just about decided to wake up and put on new life.

It has been a long time since we have written anything for paper or record and we are afraid that everyone is beginning to forget there is a Pickens Senior B. Y. P. U. But in this small item I want to try and show you what good work we are doing.

Sunday night we had a fine program with all except four present. The program was as follows:

Topic: Sowers of Lawlessness.

Scripture reading by Miss Virginia Anderson, Group Captain II. (Gal. 5:19-23; 1 Timothy 1:8-10).

Song and prayer by Mr. Archie Cooper, President.

I. A Patient Error—Miss Josephine Anderson.

II. Around the Fireside—Mr. Jack Turner.

III. Modern Pedagogy—Mr. Jas. Anderson.

IV. The Pardoning Power—Mr. Chester Shanks.

V. Some Meditations—Mr. Archie Cooper.

VI. Would You?—Mrs. Shoemaker. She was absent and Miss Anderson told her part nicely.

We cordially invite all visitors, anytime you feel like coming to visit us, the Pickens Senior B. Y. P. U.

Yours very truly,
Miss Josephine Anderson,
Corresponding Secretary.

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THE BAPTIST RECORD

11

INVESTING IN THE CHRISTIAN MINISTRY
John R. Sampey, D.D.

—o—

Hundreds of young ministers are hoping and planning to attend the Southern Baptist Theological Seminary next fall. They are preparing to come because they feel that God has called them to preach, and desire to secure the best possible training for the work to which they have been called. They are ready to attend at great personal sacrifices, and many of them must live upon the bare necessities of life. Even so, scores will be turned away in disappointment unless our people come to the rescue. The Seminary loan and aid funds, maintained to aid needy students, have proven inadequate to meet the increased demands brought about by current economic conditions. Already the applications have exhausted the loan fund available for next fall, but if individuals and groups of our people will come to the aid of individual students, Seminary training may be made available for other worthy men.

A single student living in Mullins Hall may be enabled to remain in the Seminary by a gift of \$100.00, a married couple living in Rice Hall by the gift of \$150.00, while a married couple with children living in Judson Hall will be enabled to remain in the Seminary by a gift of \$250.00.

Some of our people will desire to aid in this worthy cause, but will feel unable to donate the sums suggested above. It is suggested that clubs of two, four, or more be formed for the purpose of donating the amount necessary to maintain a student in school, thus enabling all who wish to do so to have a part in the work without imposing hardship on anyone.

A large number of our churches have sent worthy students to the Seminary, and many of these students are now in sore need. If every church which has sent out from its membership a young man who is preparing himself for the ministry will come to the rescue of its own, great good will result. The ties of love that bind these men to their home churches, regardless of where their membership may now be, will be greatly strengthened if the people

back home show that they are truly interested, and in years to come the people will rejoice to know that they have had a direct part in helping to prepare these men for the ministry. Money invested in the education of the Christian Ministry will bear dividends through eternity.

If individuals, groups, and churches interested will write to Dr. John R. Sampey, President of the Seminary, Louisville, Ky., he will be glad to send any further information, and will also send to any individual or group which does not designate the funds donated, the name and full information regarding the student aided by the gifts.

—BR—

NOTICE OF SALE OF STOCK

—o—

WHEREAS, L. A. Doyle of Benton, Mississippi, on the 10th day of April, 1929 subscribed for 20 shares of the capital stock of the Standard Life Insurance Company of the South of Jackson, Mississippi; and T. F. Durrett, of Quincy, Mississippi, on the 14th day of June, 1929, subscribed for 25 shares of stock of the said Company; and A. Q. Greer, of Potts Camp, Mississippi, on the 14th day of June, 1929, subscribed for 35 shares of stock of said Company; and G. E. Hicks, of State Line, Mississippi, on the 16th day of May, 1929, subscribed for 4 shares of stock of the said Company; and Solomon P. Hood, of Jackson, Mississippi, on the 7th day of May, 1929, subscribed for 20 shares of the stock of said Company; and Henry G. Laird, of Raymond, Mississippi, on the 28th day of March, 1929, subscribed for 4 shares of the stock of said Company; and Geo. T. Lyon, of Tillatoba, Mississippi, on the 8th day of May, 1929, subscribed for 40 shares of the stock of said Company; and Ed Jones, Jr., Executor of Estate of Ed Jones of Schlatner, Mississippi, on the 12th day of June, 1929, subscribed for 100 shares of the stock of said Company; and R. S. McCreadie, of Jackson, Mississippi, on the 12th day of April, 1929, subscribed for 10 shares of the stock of said Company; and R. B. Martin, of McComb, Mississippi, on the 25th day of May, 1929, subscribed for 4 shares of the stock of said Company; and R. C. Pugh, of Decatur, Mississippi, on the 24th day of April, 1929, subscribed for 10 shares of the stock of said Company; and L. S. Quinn, of Tylertown, Mississippi, on the 5th day of June, 1929, subscribed for 20 shares of the stock of said Company; and J. A. Teat, of Jackson, Mississippi, on the 26th day of February, 1929, subscribed for 100 shares of the

stock of said Company; and B. F. Sanders, of Maben, Mississippi, on the 20th day of May, 1929, subscribed for 100 shares of the stock of said Company; and John J. Trolio, of Canton, Mississippi, on the 5th day of March, 1929, subscribed for 5 shares of the stock of said Company; and

WHEREAS, said subscriptions to said capital stock provided that the entire purchase price of said stock would be entirely paid within nine months from the date of said subscriptions; and

WHEREAS, all of the unpaid amounts due on account of the aforesaid subscriptions have become due, past due and unpaid and all of same are now due and unpaid and in default and the said subscribers having been called upon to pay same and having failed and refused to pay same; and

WHEREAS, the Board of Directors of the Standard Life Insurance Company of the South of Jackson, Mississippi, at its Annual Meeting held in the office of the Company at Jackson, Mississippi, on February 20, 1931, acting by virtue of and in accordance with Section 4152, of Hemingway's Code of the laws of the State of Mississippi of 1930, enacted a Resolution authorizing and directing the undersigned Niles Moseley, on account of the default in the installment payments of the above subscriptions to the capital stock of said Company to offer for sale and sell to the highest and best bidder for cash all of the stock, rights, title, interest or equity in the aforesaid subscriptions;

NOW, THEREFORE, In accordance with the aforesaid Resolution and other provisions of Section 4152, of Hemingway's Code of 1930 of the laws of the State of Mississippi, I, Niles Moseley, will, within legal hours, on the 26th day of August, 1932, at the main front door of the Hinds County Court House in the City of Jackson, Mississippi, offer for sale and will sell to the highest and best bidder for cash all of the aforesaid rights, title, interest, equity and stock of the aforesaid subscribers arising out of their aforesaid subscriptions to the capital stock of the said Standard Life Insurance Company.

Witness my signature this, the 28th day of July, 1932.

NILES MOSELEY

—BR—

REVIVAL AT MIDWAY

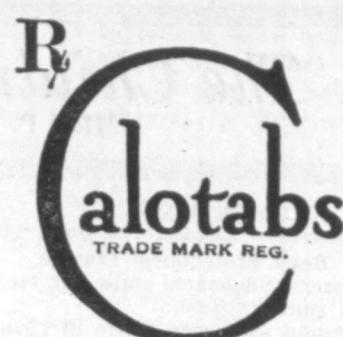
—o—

Beginning third Sunday in July, 1932, Midway Baptist Church had one of the best meetings of its history.

Rev. H. V. Sally from Alabama did the preaching. We also had with us our good pastor, Rev. B. F. Odom.

We feel that the Lord was with us in our revival and wonderfully blessed us. We had nine additions to our church by baptism and one by letter.

We are thankful for those who surrendered their lives to Christ and are trusting and praying that these good people will get lined up in their respective places, find their talents and use them to God's glory. May they live a life that will win



For lazy liver, stomach and kidneys, biliousness, indigestion, constipation, headache, colds and fever.

10¢ and 35¢ at dealers.

other lost souls to Christ.

We wish to take this opportunity of thanking Bro. Sally for the splendid work he did during his stay with us. We feel that he has been an inspiration and a wonderful help to those who are trying to serve God. May God bless him wherever he is in his untiring efforts to serve the Lord.

Let us remember that: If to God we'll only look and will trust His Holy Book we'll receive our just reward and will want to serve our Lord.

Mrs. Sadie Howell, Clerk of Midway Baptist Church.

—BR—

CATO

The Cato (Rankin County) Baptist Church closed a very successful revival on Thursday of last week, with four additions to the church by baptism. The preaching was done by the Rev. S. G. Pope of Centreville, Mississippi, a native of this community. Brother Pope delivered masterful sermons to appreciative audiences, at every session. From the work of pastor, Rev. D. J. Miley, and the able assistance of Brother Pope, great good was accomplished for the Master's cause.—Member.

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FORK UNION

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Tuition and room rent free. Scholarships for qualified students. Correspondence Course for non-resident pastors and lay-workers. Faculty certificate on completion of prescribed courses. Sixty-fifth year begins Tuesday, September 27, 1932.

For Catalog and Other Information, Address:
MILTON G. EVANS, D.D., LL.D., PRESIDENT
Chester, Pa.

The Children's Circle

MRS. P. I. LIPSEY

SUMMER TIME

By Rena Stotenburg Travais
A thousand Sunbeams smile for me,
In summer time.
A thousand raindrops dance in glee,
In summer time.
The breezes croon a merry lay,
The brooklets laugh and run away,
While grasses nod and rushes sway
In summer time.

The robins wing from tree to tree,
In summer time.
The bees go droning o'er the lea,
In summer time.
And I shall be a thankless thing
When I no gift of praises bring,
When my lips make no offering,
In summer time.

My Dear Children:

A pleasant letter came a few days ago from Geneva, Switzerland, nearly five thousand miles away, from the papa of our members, Jeannie and Ann. In it he sent me a check for \$15.00 for me to give as I pleased. (The check wasn't the only thing that made it a pleasant letter.) I have thought over it a good deal and there are several places that we might send our check to, but I've decided where I want it to go and I think you will approve. You know, the Baptist Bible Institute has a debt, and the interest on it is due in August, and they haven't yet raised all the money needed to pay the interest. We as a Circle, do not contribute to the payment of this debt, but to city work of the students among the needy and ignorant. I have often wished that we had enough money to give some to this large debt, and now that we have this extra sum to give I believe that you would like for us to give \$10 to help on this interest payment on the debt. So I am sending \$10.00 to Dr. Hamilton for this purpose.

Now, as to the remaining five dollars. We have not, of recent months, been able to send our hoped-for ten dollars to the Orphanage, so what would you think of adding this five dollars to our July offering for the Orphans and bringing this up for July to \$10.00?

I have sent out a good many of our Circle buttons, but have quite a number left, so let me hear from more of you about them. Next week I will give you a list of those who are wearing our Doer's Button.

Much love from,
Mrs. Lipsey.

P. S.—I am sure that we are all deeply grateful to Mr. P. I. Lipsey, Jr., for making it possible for the Children's Circle to make this gift. We thank him.

BIBLE QUESTIONS NO. 5: AUG. 4TH. THE MISSION OF THE SEVENTY: LUKE 10:1-20

1. Why were these seventy missionaries sent out, or what was the purpose of their going? Luke 10:1, last part of verse.

2. In what ways would two people together do better than one? ("Work your mind.")

3. Who was, and is, the Lord of the harvest?

4. What message were they to give the people? Verse 9.

5. What was the character of the men of Sodom, of whom Jesus speaks in connection with the wickedness of those who rejected any of these seventy missionaries? Gen. 13:13 and 20.

6. What punishment was sent on them? Gen. 19:24.

7. What great reason for joy is given in the last verse of our lesson, latter half?

—o—

Bay Springs, Miss., July 27.
Mrs. P. I. Lipsey,

Jackson, Miss.
Dear Mrs. Lipsey:

I am a little girl but I like to have the children's letters read to me. I am sending you \$1.00. Give 50 cents to the B. B. I. and 50 cents to the Orphans.

I like to go to Sunday School and Sunbeams. I go to school an hour every morning and am learning to read.

Lovingly,
Mary Ruth Denson.

Well, this is a gift good enough for a big girl, my child. Thank you so much, and come again in another nice letter soon. And don't wait too long, even until you learn to write.

—o—
Tylertown, Miss.
July 21, 1932.

Mrs. P. I. Lipsey,
Clinton, Miss.
Dear Mrs. Lipsey:

We are sending you (\$1.55) One Dollar and Fifty-five Cents for the Orphanage. Love and best wishes,

Tylertown Sunbeam Band,
Juanita Parsons, Sec.

This good gift looks like you have a big Sunbeam membership. Juanita. We are mightily obliged. Give my love to every one of them.

—o—
Wesson, Miss., July 27, 1932.
Dear Mrs. Lipsey:

I sure do thank you for the little pin you sent. I think it's real pretty.

I am sending \$2.00 for Jeannie Lipsey Club No. 3.

Lovingly,
Lura Clark.

I'm glad you like the pin, Lura. I think its pretty too. Club No. 3 has added to its members, hasn't it, sending so much money? We are certainly obliged for it, and I am dividing it between the Orphans and the B. B. I.

—o—
Olive Branch, Miss.
July 26, 1932.

Dear Mrs. Lipsey:

I think it will be an honor to wear a Children's Circle button and I want you to please send my little sister and me one.

I am sending you July Club dues. Mr. and Mrs. C. A. Henley, Miss Light and Alton Henley have paid their dues for the year; but I have not collected some of my other dues, so I will just send you the three dollars now and the rest next month.

I am glad we have four Jeannie Lipsey Clubs and hope we will soon have others.

With love,
Fannie Mae Henley.

We could hardly get along without our Clubs now, Fannie Mae. This is a mighty good contribution you are sending this month. Thank you so much. I am sending you the two buttons.

—o—
MEETINGS IN COPIAH

My first meeting was held at a Mission Sunday School out from Georgetown. There were four (4) additions to Georgetown church as a result of the meeting.

The second meeting was held in another part of Georgetown community. There were about eight professions of faith and some reclaimed.

My next meeting was held at Galilee church, over one hundred years old, and where I have been pastor for ten years. The house was filled to overflowing many times. It was really a great meeting. The people stood by their pastor and God was with us in great power. Many

came out for God that the pastor had been praying for a long time. There were fourteen (14) additions.

Brother pastor hold your own meeting some time. This is one of the oldest churches in Copiah County.

My fourth meeting was held at Pearl Valley where I have been pastor about three years. We had a good meeting. Seventeen additions to the church. These churches are happy and thankful to God for the way He has blessed them in their meetings.

We have just closed a D. V. B. S. at Georgetown. Mrs. L. D. Spell, Jr., had charge of the school with the following as teachers and helpers: Intermediate Department, Mrs. W. F. Spell, Mrs. Grace Gardner, and Miss Nellie May Touchstone; Junior Department: Mr. and Mrs. L. D. Spell, Jr.; Primary and Beginners' Department: Mrs. A. Maxwell, Miss Mary Chapman and Miss Grace Chapman. The school enrolled about one hundred.

We used our own workers in our community and church. This school proved a blessing to our Sunday School and church.

Blessings upon our work everywhere.

M. P. Jones,
Pastor.

INFIDEELS USE THE BIBLE DECEITFULLY

Some of our infideels, trying to show that the God of the Bible is unjust, made it appear that the Apostle Paul made out a clear case that God loved Jacob and hated Esau even before they were born or had done any good or evil. When, the truth of the business is: Paul did not say any such thing. What he did say was: ("For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth"); it was said unto her, "the elder shall serve the younger." As it is written, "Jacob

have I loved, but Esau have I hated." But where was it thus written: "Jacob have I loved, but Esau have I hated?" Was it before they were born? No! It was hundreds of years after they both were dead. It was written by the Prophet Malachi, the last of the Old Testament's prophets.

It is a wicked thing to handle the word of God deceitfully. It is trafficking with the destiny of souls.

J. E. Health.

—BR—

TITHING EDUCATION MADE EASY

Any church may now put on a Ten Week's course of tithing education, right in the midst of its other activities, and at a ridiculously small cost.

The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive new series, at so low a price that distribution to an entire church through ten weeks costs only two cents and a half per family.

A set of samples and full particulars will be sent free of charge upon request.

Please give your denomination, also mention The Baptist Record.

The Layman Company,
730 Rush Street, Chicago.

—BR—

HOUSTON, TEXAS

During the months of February, March, April and May, the First Baptist Sunday School studied the Book of John instead of the regular Sunday School lesson. A record was kept of the readings and chapters memorized which is as follows:

Total Chapters read..... 73,667

Total Chapters memorized... 196

Several read the book through more than 100 times; one lady reading it 120 times, one 130 times and two read it through over 400 times. Three or four committed the entire Book to memory.

—BR—

"It is very hard to drive a bargain," said the fellow who had bought an old flivver for \$10.00.—Princeton Tiger.

UNION UNIVERSITY.

Jackson, Tenn.

Nearly 100 years old. Fall session opens Sept. 20th. Faculty of 27 members, who were trained in America's foremost colleges and universities. Board has been reduced. Ministerial students are charged no tuition. For further information write

JOHN JETER HURT, President

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and

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Two of our good brick dormitories are conducted on the cooperative plan, whereby each student is enabled to reduce the cost of room, board, literary tuition, laundry, and fees to \$252.50 for the entire session of thirty-six weeks. The cost of room and board also reduced in the Whitfield and New Hearn residence halls, where each student has a room with connecting or private bath.

Three of our splendid brick buildings were erected in 1928 at a cost of more than a quarter of a million dollars.

For more than half a century Blue Mountain College has been noted for its splendid Christian atmosphere.

Sixtieth annual session begins September 14.

Write for catalogue and new booklet of campus views.

LAWRENCE T. LOWREY, PRESIDENT

Blue Mountain, Mississippi

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

DIVISIONAL VICE PRESIDENTS ACTIVE

The new officers in our state B. Y. P. U. work, the Divisional Vice-Presidents, are proving to be effective units. Their task is clear and the Associational Presidents as well as pastors and others are lining right up with them in their progressive program. We feel that the work shall be advanced in a marked way during the next twelve months because of the effective work of these interested workers. We give below a list of these officers and ask all Unions to take note and if you should receive a request from any one of them remember they are serving in a voluntary capacity because they love the Lord and desire to further His cause. Each district has three Divisional Vice-Presidents as follows: District One, Mr. J. D. Maness, Canton, Mr. R. E. Morgan, Jackson, Mr. Clifton Tate, Pearson; District Two, Rev. Chas. Howse, Lambert, Mr. Owen Cooper, Leland, Mr. R. E. Denman, Charleston; District Three, Rev. J. W. T. Siler, Chalybeate, Mr. Chas. Bucy, Plantersville, Dr. L. S. Dobbs, Calhoun City; District Four, Mr. Granville Myrich, Kosciusko, Rev. C. O. Estes, Brooksville, Mr. Douglass Gay, Meridian; District Five, Rev. W. E. Hellen, Laurel, Mr. Wallace Harrell, Hattiesburg, Rev. E. S. Flynt, Handsboro; District Six, Rev. Eugene Farr, Roxie, Mr. H. A. Scott, Tylertown, Rev. L. R. Polk, Mt. Olive.

DISTRICT THREE REPORTS TWO NEW ASSOCIATIONAL B. Y. P. U.'S.

Divisional Vice-President J. W. T. Siler has had the pleasure already of organizing two of his associations for B. Y. P. U. work. On July 10th a call meeting of the B. Y. P. U. forces of Tippah County brought eighty-six members from the four churches having B. Y. P. U.'s. They were enthusiastic as they entered into the organization and the election gave Mr. C. C. Hullett, Supt., of the Tippah County A. H. S. located at Chalybeate, the office of President with Miss Lula Hugh Mathis of Ripley as Vice-President and Rev. Percy Ray, Secretary-Treasurer. This is a splendid corps of officers and they have every reason to believe that the number of Unions for the year shall increase at least 100 per cent. On Sunday, July 17th, at the call of Bro. Siler, several churches were represented in a meeting at Ashland, Benton County. The Associational B. Y. P. U. was organized with the following officers: President, Rev. Dennis Renick of Hickory Flat, Vice-President, Miss Ruth McKenzie of Ashland, Secretary-Treasurer, Miss Helen Murry, Hickory Flat, Chorister, Mr. C. P. Kidd, Ashland, and Pianist, Miss Sadie M. Dinick. Bro. Siler says that there is no reason why this organization shall not bring forth

fruit many fold, their big task being that of extension work largely consisting to begin with of organizing new Unions.

—o—

VICE-PRESIDENT MYRICK PLANS MEETING

Mr. Granville Myrick, Divisional Vice-President in District Four, his territory covering Webster, Choctaw, Winston and Attala Counties, has planned his division meeting for Thursday, August 11th. The meeting will in all probability be held in Kosciusko and a good crowd is expected to attend from these counties. Complete announcements will be made via mail to each B. Y. P. U.

—o—

MIZE ORGANIZES SENIOR B. Y. P. U.

The Mize church, not willing to go longer without seeking to carry out the Lord's command to the church to "Teach them to observe all things whatsoever I have commanded," has organized a Senior B. Y. P. U. Bro. L. W. Ferrell of Magee helped in the organization and the following were elected to office: President, Goodman Stephens, Vice-President, Mrs. Cockrell, B. R. L., Mrs. N. E. Tullos, Secretary, Mattie B. Jones, Treasurer, Nezzie Sullivan, Corresponding Secretary, Hettie Smith, Chorister, Ruthy Mae Smith, Pianist, Clara Mae Butler, Group Captains, Mrs. Mildred Jones and Miss Winnie Mae Gilmore. We congratulate this church on this wise step. It is following the Lord's command.

—o—

STONE AND JACKSON COUNTIES IN LINE FOR EARLY ORGANIZATION

Vice-President E. S. Flynt reports Stone County meeting for Sunday, July 31, for the purpose of organizing the Associational B. Y. P. U. so by the time you read this this organization will have been perfected and started on a progressive career. Jackson County has the second Sunday in August set for the day they will meet to perfect their Associational B. Y. P. U. Bro. Flynt is receiving whole-hearted cooperation from the B. Y. P. U.'s and pastors of his division, a fact that is true in practically every case.

—o—

SIMPSON COUNTY ELECTS MANGUM

In the last meeting of the Simpson County Associational B. Y. P. U. Bro. O. P. Moore tendered his resignation as President of the organization and Mr. Paul Mangum of Magee was elected in his place. Mr. Mangum is well qualified to succeed Mr. Moore in this important office and will carry the work forward in a splendid way. Mr. Moore's plans are to be in school next year, hence this change in heads of the organization. We covet for Mr. Mangum the same cooperation that Mr. Moore has received from all Simpson County Baptists.

THE CHURCH LETTER TO THE ASSOCIATION SHOULD CONTAIN B. Y. P. U. FACTS

Baptist statistics are gotten from the church letters that are sent to the Association each fall, and if any part of the church activities is left out it means that the statistics must be incomplete. Too often the letter does not contain the facts concerning the B. Y. P. U. We therefore respectfully request all church clerks to include this information. Heads of B. Y. P. U.'s should be sure to see that the church clerk has the correct information for his report or letter to the Association.

—o—

Divisional B. Y. P. U. meetings for District Two will be held the latter part of August according to Vice-President Owen Cooper of Leland. Their plan includes having Dr. R. G. Lee of Memphis as the inspirational speaker and this is the only time Dr. Lee could come.

—o—

REVIVAL AT COLDWATER, NESHOBIA COUNTY

Began July 17th running through July 22nd. Pastor W. W. Kyzar doing the preaching. Bro. Kyzar has won for himself the love and confidence of the people of this community. We hardly know how much we appreciate him as God's messenger and servant and as our pastor and co-worker. His messages were forceful and effective, proven by visible results of 18 by profession of faith in Christ and baptism, 5 by letter. Church and community greatly revived.

The singing rendered by home talent, with Miss Neva Trapp at the piano. Miss Trapp (or Neva as we know her) one of our own talented musicians, always on time and helpful to the last service, had charge of the Junior Choir, also very helpful in rendering special numbers by the young people. The meeting was a success in many ways. One of the most effective scenes was a Christian mother under the influence and power of the Holy Spirit when the invitation was given the last day of the meeting made her way to rear of building to her wayward son who was under deep conviction and led him to accept Christ and brought him to the altar of God. This brought joy and happiness to our hearts—we had been

praying for this young man. We are led to believe more and more that if people will humble themselves and pray that God will hear and answer prayer.—Written by a member.

—BR—
ERIC

By Louis J. Bristow, Superintendent

—o—

Eric is 14 years old, a bright, red-blooded American boy. He could play baseball, swim, jump or climb a tree with the best of 'em. But he climbed one tree too many—or rather, unwisely; for as he swung up to a high limb the branch broke and he fell to the ground breaking his back.

That was more than ten months ago, and Eric has been in bed ever since, his legs and feet paralyzed. Experienced surgeons in the Southern Baptist Hospital are at last seeing favorable results of their work and the fine nursing our girls have given the boy. If all goes well soon he will be given an opportunity to try to stand up, and in a few months after that he may walk. At least, we hope so and the doctors think he will. It will be a happy day for Eric when he walks again; for a red-blooded boy is anything but happy when he is paralyzed.

Eric's parents are poor; and his father has been out of work for more than a year. They cannot pay the Baptist Hospital anything for taking care of Eric. He would have remained paralyzed all his life had there been no Baptist Hospital in New Orleans; for this was not the first hospital his friends tried to get him in. He is a guest of Southern Baptists who are bearing the cost of his care. Do you have part in this blessed ministry of Healing Humanity's Hurt? Does such service mean anything to you? Suppose Eric were your son?

New Orleans.

—BR—

"Yes, Sister Maggie is a very fortunate girl."

"Yes? Why?"

"Dunno. But she went to a party last night and played blind man's buff all the evening. The gentlemen hunt around and find a girl and then they must either kiss her or give her a dollar."

"Yes?"

"Maggie came home with thirty dollars."—E. H.

MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

1. A STANDARD COLLEGE FOR YOUNG WOMEN owned and controlled by Mississippi Baptists, offers courses of study leading to the sophomore license; to the degrees of bachelor of music and bachelor of arts; to professional license.
2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.
3. REDUCED EXPENSES FOR NEXT SESSION. Literary tuition, room, board, laundry, and fees \$325.00.
4. CONVENIENT PLAN OF PAYMENT. Deposit for room reservation \$ 5.00
Cash upon entering 50.00
Nine monthly installments of \$30.00 270.00
Mail reservation deposit or request for information to . . .

W. E. HOLCOMB, President
Hattiesburg, Mississippi

CHURCHES MAKING NO CONTRIBUTIONS
TO BUDGET OR DESIGNATED OBJECTS
DURING JUNE, 1932

(Continued from last week)

SIMPSON COUNTY

Antioch	W. S. Landrum, Clinton
Beulah	D. W. Moulder, Forest
Braxton	B. A. McCullough, Florence
Hope	O. P. Moore, Magee
D'Lo	C. C. Jones, Mendenhall
Everett	T. W. Bishop, Magee
Gum Springs	
Jupiter	W. W. Allred, Pinola
Macedonia	L. W. Ferrell, Magee
Mt. Zion	C. W. Black, Shivers
New Bethlehem	O. P. Moore, Magee
New Hope	D. W. Moulder, Forest
Oak Grove	L. S. Gardner, Weathersby
Palestine	D. W. McLeod, Florence
Pine Grove	D. W. Moulder, Forest
Pinola	W. W. Allred, Pinola
Poplar Springs	B. A. McCullough, Florence
Siloam	B. A. Ashworth, Seminary
Shivers	C. W. Black, Shivers
Strong River	W. W. Allred, Pinola
Stonewall	B. E. Phillips, Newhebron
Weathersby	Ellis Gardner, Weathersby
Pleasant Valley	A. J. Hughes, Mendenhall

SMITH COUNTY

Beulah	D. W. Moulder, Forest
Burns	
Beaverdam	L. D. Bassett, Louin
Center Hill	N. L. Carlisle, Sylvarena
Clear Springs	J. G. Cook, Louin
Clear Creek	B. L. Herrington, Seminary
Concord	A. S. Johnston, Mt. Olive
Fellowship	W. L. Compere, Taylorsville
Good Hope	D. W. Moulder, Forest
Harmony	W. W. Allred, Pinola
High Hill	R. H. Thompson, Burns
Leaf River	N. L. Carlisle, Sylvarena
Liberty	
Mt. Carmel	N. L. Carlisle, Sylvarena
Mt. Pleasant	J. W. Rooker, Sylvarena
Mt. Zion	C. S. Thornton, Mize
Mize	W. W. Allred, Pinola
Mineral Springs	C. S. Thornton, Mize
New Sardis	O. U. Sullivan, Neely
New Home	T. J. Waldrup, Louin
Oak Grove	D. W. Moulder, Forest
Pleasant Hill	Lee Harsley, Traxler
Rocky Hill	S. A. Murphy, Gunn
Raleigh	L. G. Bassett, Louin
Rose Hill	C. S. Thornton, Mize
Sardis	D. W. Moulder, Forest
Salem	T. C. Bankston, Mize
Sherron	R. H. Thompson, Burns
Shady Grove	S. A. Murphy, Gunn
Sylvan Grove	R. H. Thompson, Burns
Taylorsville	W. L. Compere, Taylorsville
Ted	
Union	T. J. Waldrup, Louin
White Oak	D. W. Moulder, Forest
Zion	E. H. Dearman

SUNFLOWER COUNTY

Blaine	J. S. Deale, Moorhead
Carroll	J. E. Kinsey, Merigold
Doddsville	Madison Flowers, Sumner
Drew	W. R. Cooper, Drew
Holly Grove	W. L. Jones, Indianola
Jones Bayou	J. E. Kinsey, Merigold
Lombardy	J. S. Deale, Moorhead
Moorhead	A. A. Walker, Moorhead
Nora Smith	J. E. Kinsey, Merigold
Porter Bayou	W. L. Jones, Indianola
Rome	W. M. Powell, Tutwiler
Roundaway	J. S. Deale, Moorhead
Wade	

TALLAHATCHIE COUNTY

Ashland	C. Z. Holland, Mantee
Ascalmore	J. R. G. Hewlett, Charleston
Bethany	J. R. G. Hewlett, Charleston
Central	
Charleston	A. B. Polsgrove, Charleston
Cowart	L. D. Sellers, Carrollton
Corinth	J. R. G. Hewlett, Charleston
Friendship No. 1	J. R. G. Hewlett, Charleston
Friendship No. 2	J. S. Deale, Moorhead
New Goshen	C. Z. Holland, Mantee
Philip	W. E. Lee, Como
Mt. Pisgah	
Summer	Madison Flowers, Sumner
Vance	
Webb	Madison Flowers, Sumner
Paul	
Scotland	
Tutwiler	W. M. Powell, Tutwiler

TATE COUNTY

Bethel	S. T. Berry, Brownsboro
Coldwater	W. W. Grafton, Coldwater
Evansville	J. E. Eoff, Tyro
Hickory Grove	J. A. Huffstatter, Independence
Looxahoma	W. M. McGehee, Tyro
Mt. Manna	J. A. Huffstatter, Independence
Mt. Zion	J. A. Huffstatter, Independence
New Hope	D. A. Weaver, Memphis, Tenn.
Senatobia	B. W. Hudson, Senatobia
Strayhorn	B. W. Hudson, Senatobia
Tyro	W. M. McGehee, Tyro
Wyatt	J. A. Huffstatter, Independence

TIPPAH COUNTY

Harmony	C. M. Wilbanks, Brownfield
Ripley	J. B. Parker, Ripley
Pleasant Hill	J. H. Adams, Rienzi
Hunter Chapel	H. T. Burkett, Moscow, Tenn.
Mt. Moriah	J. B. Parker, Ripley
Turners Chapel	William Mass, Ripley
Peoples	J. H. Adams, Rienzi
Pine Grove	John Adams, Dumas
Macdonia	G. W. Wages, Blue Mountain
Academy	I. P. Randolph, New Albany
Providence	R. L. Ray, Chalybeate
Lebanon	J. H. Adams, Rienzi
Shady Grove	J. B. Parker, Ripley
Tiplersville	G. W. Wages, Blue Mountain
Oakland	C. M. Wilbanks, Middleton, Tenn.
Faulkner	I. P. Randolph, New Albany
Mt. Olive	J. H. Crawford, Booneville
Concord	J. L. Courson, Ripley
Mt. Hebron	

TISHOMINGO COUNTY

Belmont	Chas. Nelson, Belmont
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Bethlehem

W. C. Hamilton, Iuka

J. O. Guntharp, Rienzi

Burnsville

M. C. Rowland, Burnsville

Forest Grove

Chas. Nelson, Belmont

Mt. Meriah

Chas. Palmer, Iuka

Highland

W. C. Bryant, Pontotoc

Iuka

C. Perry, Glenn

Mt. Vernon

E. Bowlin, Guys, Tenn.

New Prospect

Amos Davis, Cherokee, Ala.

New Liberty

W. C. Hamilton, Iuka

Old Providence

Chas. Nelson, Belmont

Red Bud

G. O. Parker, Fulton

Tishomingo

Union

Union Association

L. T. Greer, McBride

Beech Grove

C. E. Mathews, Hamburg

Bethesda

H. L. Byrd, Clinton

Elmo

L. E. McGowen, Fayette

Fellowship

S. G. Pope, Centreville

Fayette

L. T. Greer, McBride

Hermanville

Pattison

Piedmont

Pioneer

Red Lick

A. L. McKnight, Clinton

Union Church

L. E. McGowen, Fayette

Unity

L. T. Greer, McBride

Union County

Amaziah

W. B. Gresham, Myrtle

Bethel

J. S. Grubbs, Etta

Beulah

G. W. Wages, Blue Mountain

Beech Springs

J. J. Pannell, Blue Springs

Blue Springs

O. H. Richardson, Sherman

Enterprise

F. Z. Huffstatter, Myrtle

Fredonia

L. B. Wages, Blue Springs

Glenfield

G. W. Wages, Blue Mountain

Harmony

J. A. Landers, Blue Mountain

Ingomar

J. J. Pannell, Blue Springs

Liberty

J. S. Grubbs, Etta

Macedonia

F. Z. Huffstatter, Myrtle

Mt. Gilead

F. Z. Huffstatter, Myrtle

Thursday, August 4, 1932

THE BAPTIST RECORD

15

In Memoriam

Mrs. Mary Elizabeth Davis, the wife of the late Rev. J. E. Davis, quietly departed this life July 14, 1932. Mrs. Davis was born July 9, 1859. She gave her life to Christ in early childhood, and was married to Brother Davis December 10, 1873.

Brother Davis and his wife made their home in Tylertown, Miss., until 1889, when they moved to Rawls Springs, Miss., where for 43 years Mrs. Davis has made her home, Brother Davis having passed to his reward 7 years ago.

Surviving this good Christian mother are the following: Mr. B. B. Davis of Jackson, Tenn.; Mr. Rhesa R. Davis of Memphis, Tenn.; Mr. J. P. Davis of Memphis, Tenn.; Mrs. Frank Moon of Nashville, Tennessee; Mrs. O. F. Lokey of Wilsonville, Ala.; and Mrs. Wm. Edmonson, Mr. John B. Davis, Willie A. Davis, and Ray E. Davis, all of Rawls Springs, Miss., and 23 grand children.

It has been my privilege to know Sister Davis for the past four years. She was a quiet, kind, sweet spirited Christian mother and grandmother, always faithful to her relatives and friends and loyal to her church.

We shall miss her here, but we feel that our loss is Heaven's gain and we shall meet her again someday.

Respectfully,
Rev. D. A. Hogan.

—BR—

DIED

—o—

W. B. Emerson departed this life July 13th, he was 75 years old, had been a member of the Oak Grove Baptist Church for 50 years. Two children, W. O. Emerson and Miss Nannie; Two sisters, Mrs. J. T. Oliver of Indianola, Mrs. W. A. Shackelford, Horn Lake; two brothers, Dr. A. L. Emerson and C. E. Emerson of Herando, survive him.

Bro. C. C. Weaver conducted the service and he was laid away in the Oak Grove Cemetery by the side of his wife who passed away several years ago.

—BR—

REV. T. N. LUSK

—o—

Winona—Rev. T. N. Lusk, 75, Baptist minister who had resided near here for the past 40 years, died at the home of his son, Claude, at Doddsdale early today.

Widely known for his work in rural churches, Rev. Lusk continued farming operations while serving several small churches, refusing many offers to take city churches. He was widely known in the State Baptist Convention.

Funeral services will be held from the Scotland Baptist Church Friday at 10 a. m., Rev. V. E. Boston, of Clarksdale, officiating, assisted by the Rev. Kinsley, pastor of the Doddsdale church.

Three sons survive, Claude of Doddsdale; Dr. J. W. Lusk, M. D., of Ruleville, and Tillman Lusk, Chicago auditor; a brother, Jake, lives at Stewart, this county. Mrs. Lusk died in 1930.

INFIDELS, A PLENTY

—o—

When I was a boy I thought infidels were awfully bad men; and that only a few of them existed. It would almost make my blood run cold to hear them spoken of. But now I am beginning to learn that the world is full of them, and that they are—as a rule—real nice gentlemen. It's true, we do not have many avowed atheist; but this country is full of unbelievers which are agnostic, which are skeptic, which are infidels. It is also true that most every body believes that back of nature there is some "First Cause," some "Primal Source," some "Supreme Ruler" of the universe. But the trouble with the most of them is, they have only a vague conception of God. They have no abiding convictions of the God of the Bible. Every man is an infidel who believes in any kind of a God except the God which the Bible sets forth. The Lord Jesus said to the woman at the well "ye worship ye know not what." The apostle Paul said to the Greeks at Athens: "Whom therefore ye ignorantly worship, Him declare I unto you." There is only one true and living God and that is the God who created all things as set forth by the Holy Spirit through the writings of Moses and all the prophets. The God who "So loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." The God as set forth by all the writing apostles who according to His infinite wisdom and great love and mercy sent forth His Son "to be a propitiation through faith in His Blood." Yet among our infidels there are "gods many." To illustrate: I have a neighbor who is a nice gentleman, a good citizen, whose creed is, "Live right, be honest, pay your honest debts, treat your fellowman right, and that is all that is necessary to secure for you a home in heaven." Now this man really believes in the existence of a Supreme Ruler and he refers to him as "Old Master." He is an infidel. He is worshiping an idol god; a god which only exists in a mental picture of his corrupted mind. Another illustration: I know a very fine gentleman, affable, kind and intelligent, who is a professor in a public school—not a thousand miles from here, who teaches the boys and girls that Moses did not write the first five books of the Bible; for, says he, "Writing was not known in Moses' day." He also teaches them that miracles are impossible and that Jesus used some kind of chemical to put in the water at the marriage feast at Cana of Galilee. He is an infidel; he is worshiping some other god beside the God of Moses; a god who would trick people into believing he performed a miracle by using a chemical. Such a god does not exist except in the heads of these professors who are trying to destroy the faith of our children in the class rooms of our public schools. There are other infidels all around us who are nice, kind, polite, courteous and big hearted whose creed is: "It makes no difference what you believe just

MOST IMPORTANT ITEM IN THE FAMILY MEDICINE CHEST

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LIVER MEDICINE

A dependable remedy since 1897. Thoroughly but gently cleanses and purifies the entire intestinal tract; relieving torpid liver, biliousness, indigestion, headache, sour stomach, constipation, and other ills caused by the accumulation of poisonous waste matter. Ask your druggist.

so you are honest about it; live right, do the best you can and your eternal destiny will be all right." I could go on and on naming the different creeds of infidels, but what's the use. I do not know how it is in other sections but our neighborhood is full of this kind of folk. It is "high time" for our preachers to wake up.

J. E. HEATH.

Winona, Miss., R. 5.

—BR—

CLARKSDALE

—o—

God has abundantly blessed the Church of Clarksdale in its efforts to grow and honor the Master. Feeling that the readers of The Record would be interested, and glad to know of our work, I take this opportunity of writing in regard to it.

Our Sunday School has grown by leaps and bounds. Our gain, the quarter just closed, was almost 25 per cent over the first quarter. We have the full graded Sunday School and every department is moving forward in the work in a fine way. The Sunday School teachers are putting forth every effort to build and grow, and train the pupils in the Kingdom work. The cooperation is beautiful.

God is blessing the church with additions to membership and the pastor and people seem to be the happiest they have ever been.

The attendance is holding up fine this hot weather. There never was a day in all the tragic tides of time when the world needed Christian workers as it does now.

We are so glad to report prog-

JUDSON COLLEGE

A fully accredited College for young women granting A.B. and B.M. degrees.

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MRS. J. J. LOONEY
Olive Branch, Mississippi

You will find the tablets convenient and pleasant to take. Ask for them at your nearest drug store. Give them a chance to help you, too.

Lydia E. Pinkham's Vegetable Compound

Know Your Mississippi College

The purpose of this column is to bring to the Baptists of Mississippi each week some facts about their college for men. We wish to emphasize that the column will be made up chiefly of facts. There is a place for philosophy and fine-spun theory, but that place is not here.

The people who support a college have not only the privilege, but the right, to be given the facts about its work.

We wish to ask that our friends clip out this column each week and keep it on file, so that they may have at easy reference the information about their college's record of work.

—o—

The first and fundamental test of a Christian college is that of service to its denomination, and in no way is that service better shown than in the production of Christian workers.

Of the 1750 alumni graduated from Mississippi College prior to 1932, 218 are active ministers of the Gospel or students in theological seminaries, or both combined. This number does not include ministers who have died in service; they are all still active in Christian work.

About one Mississippi College graduate out of every eight is a preacher.

These preachers are working in every part of the United States except New England; but the great majority of them have remained in Mississippi.

Fifteen M. C. Alumni are now actively at work in religious organization, serving on mission boards, or aiding in Sunday School, W. M. S., and B. Y. P. U. work.

Mississippi College has sent fifteen graduates to the foreign fields.

MISSISSIPPI COLLEGE—A TESTIMONIAL

By Leo Eddleman, Class of '32
At Invitation of Secy. H. L. Martin

—o—

Paul said, "I am not ashamed of the gospel of Christ," intimating that there are some who, from some standpoint, may be ashamed of the gospel. This may or may not lie at the root of not a few of the instances known of in which the young Christian resists the call of God to some definite service. At least such was the case of the writer several years ago on entering Mississippi College. A number of factors served to alter this case, the three most important of which will be briefly mentioned.

After one has been in the student body of Mississippi College a few weeks he cannot help discerning that a very large number of students are deeply concerned with the religious welfare of the campus. Their interest in this direction characterizes every campus activity in which they take part. However their true

They have carried the Gospel message to Brazil, Mexico, Italy, China, Africa, Russia, Japan and Hungary. Many more of our students have volunteered, but the Foreign Mission Board has been unable to send them.

The above statements apply only to graduates. But scores and hundreds of religious workers, who have not been able to remain in college the full four years, have been brought under the College's influence for one year or longer.

The stream of volunteers for Christ shows no sign of thinning out. Each year Mississippi enrolls, on the average, fifty-five ministerial students; and these students, while still on the campus, form a center of evangelistic enterprise. Four-fifths of them engage in pastoral work before they graduate. All of them may share in Christian visiting in the Jackson hospitals, and in holding services in the jails and in institutions such as the Old Ladies' Home.

The student ministers are banded together into the Ministerial Association. The Board of Ministerial Education fosters their work and is often able to give them financial aid.

In view of the large number of Mississippi College graduates who are now doing Christian work in Mississippi, in view of the worldwide influence of others, and in view of the fact that the college is still maintaining its denominational work as strongly as ever, it may be justly claimed that Mississippi College is fulfilling, in this important respect, its religious mission.

M. C. graduates in the lay professions—law, medicine, journalism, and others—will be the subject of next week's column.

concern as to the place Christ is to have on the campus becomes more evident as one gradually learns that there are twenty-five to fifty pairs of students (mostly lay students) meeting unostentatiously every day for a few minutes as "prayer-mates." After some time in this environment the writer could not help feeling the question, "Who am I to resist the call to definite service, when the best men around me are praying every morning that they may do God's will that day?"

If a student who attends church and Sunday School fairly regularly comes to Mississippi College, he will encounter a second influence pressing him into the course he should follow. The Sunday School teachers of the College men's classes, as well as the pastor, foresee and understand the difficulties of students. Consequently, in the course of a regular session a student hears a number of lectures and sermons which, when they have fallen on good soil, will bring forth returns. And it may be added that this church goes a

GOD'S FROZEN ASSETS

Secretary H. L. Martin

Many of us have laughed over the story of the little girl who heard a sermon on Matthew 22:14 and when asked later what was the minister's text replied, "Many are cold and a few frozen!"

The bulletin of the St. Charles Avenue Church, New Orleans, recently said: "Upon inquiry as to a certain member of his church, the preacher was heard to reply, 'He is one of our frozen assets'. What are frozen assets of a bank? Are they not defined as 'securities that have intrinsic value but cannot be turned into cash?' Haven't we lots of members like that?"

God's frozen assets!

There are many things in our denominational progress to cheer us greatly, even in this year of 're-adjustment,' 1932; gratifying gains have been recorded in churches and membership and baptisms, in Sunday Schools and W. M. U.'s and B. Y. P. U.'s. God is marvelously using and blessing His people, who give themselves loyally to Him. But alas, He has so many frozen assets!

An investigator who claims to know, asserts that fifty per cent of our church members seldom, or never, attend church, while a much larger percentage take no part in church work, give nothing to local or denominational enterprises and show no interest whatever in the things for which Christianity stands. Frozen assets.

Our Lord on Patmos rebuked lukewarmness, but multiplied thousands among us have not ever been

come lukewarm. One of our honored Mississippi pastors, urging his people to give liberally in the June offering to Christian Education, said, "Sure every child could bring the price of a picture show ticket; the men (many of them) could bring the price of a package of cigarettes or of smoking tobacco for a week; the women might bring the price of a lip stick, etc. That is certainly putting our gift to Christian Education on a low plane but — well, a good many haven't reached that high yet!" Not even lukewarm; frozen assets.

And what must our Father and the angels think when an entire church—as is so often true throughout the South—sits indifferent and unresponsive to God's calls for the support of His work; and when even the "God-called" pastor—as is sometimes the case—meets loving appeals for co-operation with silence or hostility? Vast "frozen assets."

Frozen assets or—liabilities? If a pastor, a church, a member, takes no interest, no share in the activities of God's Kingdom, are they not of those to whom Luke 6:46, 49, Titus 1:16, and Matthew 10:33 can apply?

This is not a discussion of the reasons nor of the remedies for such cases; it is a simple statement of facts which call us to earnest prayer for our brethren and for ourselves. God forbid that any of us who read this should become—should remain—"God's frozen assets."

"THE HARVEST OF LIFE"

When you come to the end of your own life's way,
And the shadows are deepening from this world's bright way,
And you sit and ponder over your own life's work,
Are you satisfied with them or are you ready to shirk?
Is your brow that's all furrowed with wrinkles and care
Helping some other their burden to bear?
Have you succeeded in your own sweet way,
In showing some other the straight narrow way?
Or have you neglected the great things of life
To live in the way of sin and strife?
Oh, sinful soul of departure if you could but know
The straight narrow path that God's child should go,
Dear God in Heaven, help us all to see
In our every day living, our need of Thee.

—Elsie Chapman, Grace McBride Y. W.A.,
Laurel General Hospital, Laurel, Miss.

long way towards "building up" stony ground and removing the weeds from weedy soil.

A still more potent influence on the students of Mississippi College is the unwavering consecration of the faculty. The things taught and the methods used are of a positive Christian nature; the philosophy of the teaching of every department is distinctly Christian. It would be a difficult matter for a student to take a course in the Department of Christianity without answering in his own heart the question, "What shall I do with Christ?" After less than

a year the writer could not help feeling this question, "Who am I to resist the call to definite service, when men mighty in the fields of physics, mathematics, chemistry, education, biology, history, literature and foreign languages are giving their best year after year that Mississippi College may continue to be "Another of the builders that keep building men for God"?

Mississippi College, in large measure, suppresses those forces that tend to separate education from Christian development.